

RECEPTION TO

**COMMISSIONER & MRS. SOWTON**

CANADA EAST'S NEW LEADERS

Friday, December 9th, at 8 p.m.

IN THE

MASSEY HALL, TORONTO

HON. W. E. RANEY, K.C. will preside

SUNDAY, DECEMBER 11th, in the TORONTO TEMPLE

**COMMISSIONER AND MRS. SOWTON**

WILL CONDUCT

**A DAY OF SALVATION**

MEETINGS AT 11 a.m., 3 and 7 p.m.

MONDAY, DECEMBER 12th, in the TEMPLE

2.30 p.m.—OFFICERS' COUNCIL.

7.45 p.m.—OFFICERS' AND LOCAL OFFICERS' COUNCIL.

Other fixtures include:

MONTREAL, Wednesday and Thursday, December 14th and 15th

WINDSOR, Friday December 13th,

LONDON, Saturday, Sunday and Monday, December 17th, 18th and 19th

STRATFORD, Tuesday, December 20th

CHESTER, Sunday, December 25th, 11 a.m.; WEST TORONTO, 3 p.m.;

DOVERCOURT, 7 p.m.

EVERY FRIDAY, 8 P. M.

CENTRAL  
HOLINESS MEETINGS  
TORONTO TEMPLE  
Lieut.-Colonel BettridgeUNITED  
HOLINESS MEETINGS  
LISGAR STREET  
Brigadier WaltonRIVERDALE  
Brigadier Moore**A DAY OF PRAYER**

FOR DIVINE GUIDANCE AT THE DISARMAMENT CONFERENCE

will be held in the

TORONTO TEMPLE, SUNDAY, Dec. 4th

commencing at 8 a.m., and continuing until 10 p.m.

A relay of Leaders has been appointed as follows: 8 to 9 a.m., Brigadier Jennings; 9 to 10 a.m., Brigadier DesBrisay; 10 to 11 a.m., Brigadier Atwell; 11 a.m. to 1 p.m., Lieut.-Colonel Noble; 1 to 2 p.m., Brigadier McEwen; 2 to 3 p.m., Colonel Olwey; 3 to 5 p.m., Lieut.-Colonel Rawlings; 5 to 6 p.m., Lieut.-Colonel Miller; 6 to 7 p.m., Lieut.-Colonel Aaby; 7 to 10 p.m., Lieut.-Colonel Bettridge.

Each Leader, throughout the day, will be supported by Reinforcements of Officers, Cadets and Soldiers. LET US PRAY WITHOUT CEASING!

**OCEAN TRAVEL**

Officers, cadets and friends of The Salvation Army intending to go to Europe, will find it desirable to their convenience to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged. Address Communications to Brigadier Tuck, 561 University Street, Montreal; Brigadier J. P. Beuchet, 10 Albert St., Toronto; or Lieut.-Colonel St. Hubert, 317 Carlton St., Winnipeg, Manitoba.

**FOR SALE**

Enterprise Electric typewriter, complete in handy carrying case with various accessories and attachments. Also over 500 lines including the Life of Christ, Story of Christ, and Illustrated Bible. Also also hand and illustrated. Address: J. C. St. Hubert, 317 Carlton St., Toronto.

**WANTED**

Wanted immediately for an elderly woman—formerly an Officer—small, bright eyes, with board in city of Toronto, for whom she will pay \$25 per month, plus a small sum for maintenance. Address: J. C. St. Hubert, 317 Carlton St., Toronto.

**The WAR CRY**

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.WILLIAM BOOTH Founder  
BRAMWELL BOOTH GeneralTERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

No. 1940. Price Five Cents.

TORONTO, DECEMBER 17, 1921.

Charles Sowton, Commissioner.

**THE ARMY'S WORK OF MERCY**

Graduate Nurses Receive their Certificates at a Meeting in the Toronto Women's Hospital

**B**LOOR Street Women's Hospital was the scene of a most interesting function on Wednesday evening last. As is known, there is a Training School for Nurses in connexion with the Hospital, and a number of Nurses who have gone through the Session, and successfully passed their examinations, came now to secure their Certificates.

Colonel McMillan led, and in suitable words explained the purpose of the gathering. He paid warm tribute to the Medical Staff associated with the Hospital, Dr. McNicol, Dr. Scott, Dr. Burns and Dr. Goodchild, who by their unwavering allegiance to the purposes of The Army, enabled the Hospital to so efficiently meet such great need.

The Colonel made kindly reference to the former Matron, Brigadier Yost, whose health has given cause for anxiety, and also referred appreciatively to her successor, Adjutant Ball, who is now in charge as Matron.

Dr. McNicol, Dr. Burns and Dr. Goodchild each spoke warmly of

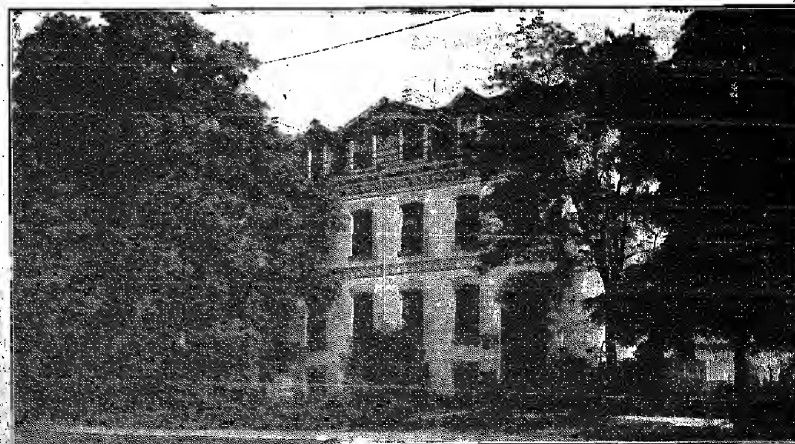
the pleasure their association with The Salvation Army afforded them, of the practical value the Hospital is to the community, and of their high estimate of the devotion and ability of the Nursing Staff.

Each of the Graduates, in response to the call of Dr. Goodchild, took the Florence Nightingale pledge, and then received their Certificates at the Doctor's hands, after which Mrs. Colonel McMillan presented each Nurse with a badge.

The spiritual significance of the whole function was well maintained throughout. The opening song, "Forth in Thy Name I go," was followed by a beautiful prayer by Mrs. Lieut.-Colonel Miller, tender in its expression and comprehensive in its significance; all else being in harmony with it till the benediction by Colonel McMillan brought the meeting to an end.

The Women's Hospital at 65-67 Bloor Street East, was opened in the year 1906, and is a development of another branch of the work—the

(Continued on Page 18)



THE TORONTO WOMEN'S HOSPITAL. ABOVE IS A PHOTO OF THE MATRON PUTTING ONE OF HER CHARGES TO REST.

## BELIEF AND CHARACTER

The value of belief is determined by its effect upon character; the belief itself is of lesser consequence. Most superficial beliefs change with their knowledge and often, with their mood. Some beliefs who realize their error are honest enough to acknowledge their wrong.

In the world of conscious fact and belief, there is a constant change, and life itself. If a man believes the market will rise he buys, if he believes it will decline he sells; the market may act contrary to his expectations, but he acts as he believes.

In religious belief is in a measure negligible unless it affects the character. The only belief and he saved; teaching to him that the truth. A natural but mental ascent to an action of belief concerning God and Christ and Salvation with profit, unless it actively affects the individual. If a man really believes he will quickly act. The motor boat sits hauled in an approaching car, and the wish for safety follows. Belief says, "There is a danger in small boats; the infected house and area are avoided. Columbus believed in a distant undiscovered Western Continent; the persistence of his conduct until he found it to be historic.

**Must Determine Conduct**  
It is not to be saved by faith, but by belief must be fundamental and it must determine conduct. The difference between head belief and heart belief is puzzling to those who accept by their effects. In effect the former leaves the believer unchanged, the latter covers his soul and life. The Bible states, "With the heart we believe unto righteousness, and with the mouth confession is made unto Salvation." Saving faith is the normal action of a spiritually awakened soul, and it is the natural outcome of the ascent of faith to the level of practical testimony, it is verbal, or as the Apostle puts it, "Faith without works is dead."

God's Salvation has always been hindered by unrepentant believers. By all means believe as the Lord Jesus Christ, and be saved; this will quicken your heart, bring out desires and appetites, new ambitions, habits, friends, circumstances, and a new life. If you confess your belief with the old life unchanged, you are deceiving your self.

## LOVING NEEDED

Folk need a lot of loving in the morning.  
The day is all before, with rarest best.  
The carves we know, and they that give no warning.  
For love to God's own antidote for fret.

Folk need a lot of loving at the night-time.  
In the battle lull, the moment snatched from strife—  
Half-way between the waking and the dreaming,  
While musing and worriment are nigh.

Folk hunger so for loving at the night-time,  
When weary they take them home to rest—  
At slumber-long and turning-out the night-time—  
Of all the time for loving, that's the best.

Honor God as your Friend and He will at last show you in the presence of the holy angels.

## DO YOU SORROW?

A Personal Experience of the Comfort of God.

By MRS. COLONEL CARPENTER

THREE years have flown since Armistice Day. Many of the thousand-thousand mourning mothers who have hailed that day with numb relief have found comfort, but not all. And notwithstanding that war has ceased, the angels of death and sorrow are very busy. Behind the shut blinds are countless deathbeds, with brooding hearts about them; and, yea, to day as three years ago, the world needs comfort.

At the moment, I cannot fashion words into an article, but if a corner of the "War Cry" may be a witness, these gladly will I tell of the comfort wherewith we are comforted of God.

**His Service in View**  
Six weeks ago we had in our home a lovely daughter. From her birth she was dedicated to God, and even open in her life had been made with His service in view. Every year carried her nearer the shore of our Father's home. We rejoiced in the promise of our child's living sacrifice.

Then came a sore illness, and one morning she was not, for God had taken her. Her beautiful little form remained with us a few days, then the gray, Now, the empty chair, the school-rop on the peg, the folding up of clothing, the packing away of books, the setting of little treasures, and all the while a great gap and a silence. Now we know what it is to have a child die, for we have known it.

"He is better off," you would not wish her back," "You will take it for the best," "Time is a great healer!"

One must find place for one's self at such a time, or the waves and billows of sorrow and questioning of doubt would overwhelm. And we have found a firm footing.

Early in the illness, I went alone for some prayer, and the Bible lay open before me at the words, "The Lord remember all thy offerings, and accept thy burnt sacrifices." My heart stood still. "Was our sacrifice not to be a living one? We would gladly give her to India, China, Java, or anywhere God would call her to fight for Him, but was our sacrifice of warm, joyful flesh and blood to turn to ashes?"

God enlightens willing hearts gently. I closed His feet in anguish at this unexpected, this new thought, but He helped me to consider it before His face and to say, "All the ways of the Lord are mercy and truth to such as love Him."

**THE AGED FRIGIDAL**

When Major Mary Beth was conducting Meetings at an Outpost in West Sussex some months ago she was asked to give a testimonial to the Open-Air Meeting about his soul. He admitted as a bachelor, but he was a lover of over nature. He said, as he had given way to kindling, he would not yield the Major part of twenty years. He was a man and had done so daily ever since. Finding he would not yield the Major part of twenty years, he was a man and had done so daily ever since. Finding he would not yield the Major part of twenty years, he was a man and had done so daily ever since.

Keep thy Heart with all Diligence.

## FOR QUIET MOMENTS

"When they persecute you..."—Matt. 10:16

Why should I complain if the world treats me badly? I ought to expect that wholehearted opposition to my Lord will awaken opposition in my business, ay, and even in my home. If my religion never brought me a single adversary, it would not be very deep. Because it is unselfish, it exposes me to ridicule and suffering.

Certainly the times have changed, and the world no longer persecutes Christ's followers in the old style. There are no lions in the arena to tear these lamb from flesh. Now, an martyr-fires kindled with faith to the market-places. But for all that, the way of many of God's faithful followers is still the way of the Cross. They who tread in His footsteps have often bleeding feet.

Have I not counted the cost of following my Lord? The persecution I suffer is serviceable in that it proves my quality. Why, then, should I complain because of my testing? It is not in me to flinch or yield. I am where I am in order to do the will of God, and I should be false indeed were I to betray the trust He has reposed in me. Making my boast in my Saviour, I mean to endure, no matter what the consequences may be.

Certainly I did not suppose when I gave myself to God that I should be forever on a bed of roses. My difficulties may be more than I bargained for, but they shall teach me to trust in His more implicit, and not to be afraid. In my sufferings I will remember His knowledge of my faith. They shall testify my faith; they shall draw me in to clear, and yet closer fellowship with Himself.

Let me not worry about things of lesser importance. The main thing is to seek the Kingdom of God and His righteousness, and this I will do at all costs. Fighting God's battles, at the cost of wounds and blood, I will not shrink only a part of my everyday duty. When the campaign ends I know I shall not be forgotten. My Captain will bear me to mind, indeed He has promised He would do so.

What an honor to be a partner in the sufferings of Christ! A setback or to be allowed to walk over a step or two with Him along the Sorrowful Way. Oh, but the reproach of Christ is better than all the applause of the world! I only ask, therefore, for more grace to be faithful to my Master.

Oh, to have Jesus think well of me! To have Him say, "Well done, good and faithful servant!"

**BIBLE MESSAGES**

"They helped every one his neighbor, and every one good to his brother."—Isaiah xli, 9.

"And thine ears shall hear a word behind thee saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."—Isaiah xxx, 21.

## Women Officers' Thrilling Missionary Journey

During Visits to India, Burma, Ceylon, the Dutch Indies, China and Korea, they had Wonderful Escapes from Fire, Drowning, Wild Beasts, Storms and Pestilence, Conducted 500 Meetings, and saw over 1,600 Penitents at the Mercy Seat

IT is probably unique for two women to carry through an unattended such a campaign as that just concluded by Colonel Adelaide Anderson and Lieutenant Colonel Adelaide Anderson. These two brave Officers, one of whom is Swedish and the other Norwegian, have been continual comrades in The Army for twenty-two years. Neither is very strong, and the Colonel will in March next have completed thirty-five years' Officership.

**Travelling in Bullock Carts**  
On their recent journey they spent eleven months in India, going north, south, east, and west of the Dependency, and also to Burma and Ceylon, spending days and nights in bullock carts. Once they covered sixty-five English miles by their means, breaking the slow progress only by one night's rest. Another time they spent five consecutive nights in the train.

Three months in the Dutch East Indies, several weeks in China, and a month in Korea completed a campaign during which they conducted between 400 and 500 Meetings and saw over 1,600 penitents come to the mercy-seat, in addition to the uncounted numbers who raised their hands or stood in token of new conversion.

Their addresses were translated into fifteen different languages, in some Meetings two interpreters being necessary, as in a Japanese village, where soul-saving had been very hard and where a Norwegian Officer translated Colonel Anderson into Japanese and a Japanese Officer again into Malay. In that small Meeting, despite this handicap, ten souls were won.

**Escaped Many Perils**  
The two women Colonels have come unscathed through perils by fire, water, wild beasts, and infection, discomfort and fatigue from long and tedious journeys, made by every imaginable means of locomotion used in Eastern lands; intense heat; the attacks of malarial fever and mosquitoes; and consequent loss of many nights' sleep and violent malarial fever. They testify gladly that the Lord allowed them to see just enough of the danger to remind them of His wonderful protecting care.

On the way out they encountered such a heavy storm in the Bay of Bixay that their vessel sprang a leak and a quantity of passengers' luggage was irreparably damaged, including some of their own trunks containing needed clothing and books. But the leak was discovered in time, and when they discovered a French vessel, whose S.O.B. they received, sank with the loss of 500 lives, and

that another vessel lost forty-two, they were indeed ready to "take cheerfully the spoiling of their goods" and thank God for spared life. Returning home after the vessel left Colombo, a fire broke out in the spare coal-bunkers. This also was discovered in time, or they might have perished in flames.

Their longest Indian bullock-cart journey was over dangerous territory. Wild elephants had been there a few days earlier and had pulled down some telegraph poles. They found a Norwegian leather Officer, armed with a gun, accompanied the travellers, but they saw no signs of elephants. "We would have liked to see some at a proper distance," they confessed. "The only event was that the Adjutant shot a big snake!"

**Through the back Waters**  
From Thanevally to Alapp, through the back waters on the south-west coast of India, our comrades travelled in a vessel very like an Italian gondola. It being monsoon time, the water covered the rice fields, and the few mud-beds (which are always built on little eminences) stood out like small islands. Coco-nut palms were everywhere, and when they wanted a coco-nut to quench their thirst they would let the boat go alongside one of the huts. The people—who are Syrian Christians—would at once hurry out, and when they saw that the travellers were Europeans they fetched chairs and urged them to come ashore awhile, and readily provided as many coco-nuts as were wanted. The milk is refreshing and nourishing—the best thing to drink when one is not sure that the water is pure.

**Variety of Meetings**  
The travellers, with but very few exceptions, visited every Army Corps and Institution in the towns they touched, and children, for lepers and prisoners, in hospitals, schools, prisons, jails, criminal settlements and colonies, as well as in Meeting Halls of all sizes. While in the Dutch East Indies they held services in Samarang, Bandung, which the Army has a Corps at seven o'clock in the morning, Colonel Anderson, going to the men's side, while her fellow-traveller devoted herself to the women.

In China they observed that every second man among the prisoners they addressed had chains on his hands and feet. In the prison at Tientsin a room is set apart for the use of The Salvation Army. Here, after the Colonel's address, forty or fifty men lifted their hands in token that they wanted to give their hearts to God.

In Korea the Colonel spoke tender words to women political prisoners, and told them that she knew how they felt, for she had been in prison herself in Sweden. In the Army's early days of persecution, there stood freely during that service, and when our comrades left the women blew them grateful kisses.

How continuously the guiding and protecting hand of God has been with the campaigners is re-echoed by them most vividly now that their journey are ended. In two places they visited there was plague. Always there were cases of small-pox about, and in both China and Java it was an uncommon thing to see people standing quite close to The Army's Open-Air ranging covered with small pox. Wonderful also was it that, while in the thick of soul-saving work, they forgot everything—weakness, weariness, bugs, mosquitoes, and only strove for one thing, that the people might see Jesus!

**Salvation Butts all Nations**  
"My experience is this," declared Colonel Anderson, "if you can present Jesus, and His Cross, and His love for them, that takes hold of the people's hearts out there just as it does at home. God's glorious Salvation is the same everywhere and suits all nations."

Once the campaigners were, as they thought, very near death. They were travelling on a small Government motorboat from one port of Colaba (Dutch India) to another, in order to catch a steamer at a central port, and started in a storm which grew worse and worse. Both are good sailors, but during that four hours' tossing they really expected to be drowned, and thought not unlikely to depart this useful life, they were glad to be ready to die.

Many pictures of almost unearthly beauty are impressed upon the travellers' memories. One such they describe far more vividly than our notes convey. It was a moonlight night in Korea. The hut had proved too small for the crowds, so the service was held outdoors. The lamps, hung on a line between the hut and a tree, were blown out by the wind, but God's own big lamp was at the full, flooding and glorifying the landscape with its own soft, silvery light. The people

were all in white, their garments beautifully clean. How they listened! The stillness and attention were thrilling.

"We had altogether hundreds saved in the moonlight," the Colonel added.

**Drenched to the skin**  
Difficulties arose to be overcome. For instance, while the two were in Colaba they had a twelve hours' ride on horse back and were caught in a great rain-storm. They reached the Quarters wet to the skin. The coolies with their luggage had not arrived, as the men-officers had to lend them such of their own attire as would serve, and blankets completed the outfit!

Next morning, while the clothes continued drying, Colonel Anderson took one of a last horse ride on horseback to the Meeting arranged for her, and gave the address in her riding-skirt, worn over a night dress. She could pick out the saved people in her audience by their hazy faces, and she prayed with forty-nine seekers in that Meeting.

**Owing God Testimony**  
Months later, when they were in China, they received a letter from the Colaba Officer saying that all who had come forward in their Meetings were giving good testimony, by life and word, to the reality of their conversion. Another letter, which followed them from a small Corps in Korea to London, said that almost all the seventeen seekers whom they had prayed with in their little Meeting with fifty present, were keeping saved.

## THE ARMY'S ONWARD MARCH

In connection with the farewell of the Missionary Party at Hull, the "Hull Daily News," in an interesting leading article, says: "We remember that when the first General Booth did his mighty man who made so great a mark on the story of Christian religion in the world—some there were who said that The Salvation Army would soon only be a memory, about the misapprehension of the Movement had come. But the Salvation Army lives today, and there is another General Booth, and when the present head of The Salvation Army (which we hope will not happen for a long time yet) passes away The Salvation Army will still go on."

Look back upon the years that have elapsed since those early days, when to mention The Salvation Army was to raise a scornful jeer, we see how triumphed over the early ridicule, and how much all the time this march has been going on thousands of men and women, "all parts of the world, have been won, and our work is blessed on The Salvation Army for the benefits they have derived from its teachings."

With Salvation for Every Nation to the Ends of the Earth we will go



## LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

### NORTH BAY

Chief Conductor Sunday Meetings—Record Attendance—Theresa Barker

Large crowds attended the meetings when Chief Bligh from the Indian Reserve at Kinnikinnick visited us. The Chief drew a large crowd at the Saturday night open-air held in front of the Post Office. He obliged the people with a few songs in the Indian language, the choruses of which he sang in English. Then he told them how God had saved his soul through the instrumentality of The Salvation Army at a meeting conducted by Brigadier and Mrs. MacAmmond to Bracebridge almost seventeen years ago. All day on Sunday there were record attendances. There was a splendid spirit in the night meeting and the Chief's address was listened to with eager attentiveness. He dwelt on his trip to the International Congress in 1914 and the night he saw white throats, and also spoke again on his coming in contact with the Army and the effect it had on his whole life. He mentioned to both services the fact that the desire for the drink, tobacco, etc., had been entirely removed when he came to the Cross, and his talk, while simple, struck conviction to the hearts of his listeners.

During the course of the service the Band, which numbered eight, rendered a splendid selection, the Chief singing very commendably with his melodious voice of bass. Three soloists were sought pardon. This makes a total of ten in three weeks, three coming last Sunday and four the week previous. As has been mentioned before the Captain is desirous of seeing no break in the soul saving campaign. The converts are standing true, and big things are expected as a result of the spirit in the Corps. The Band has aided greatly in the open-air meetings, and is an attraction in filling the Moll.

### MONCTON

The week-end meetings were led by our Officers and were helpful and inspiring. On Sunday afternoon the Sergeant-Major and the Corps Secretary had charge of the meeting. The Adjutant gave a powerful address at night and two seekers came forward.



The Home Leagues of Sault Ste. Marie, with Ensign and Mrs. Parsons, Commanding Officers.

### PARLIAMENT ST. (TORONTO)

Lieutenants Edwards and Mahaffy

The Soldiers of the Corps have said good-bye to Captain Thomas.

Many friends and comrades met together to bid her God speed. Representative speakers from each branch of our Corps testified to the great blessing she had been to them. The members of the Home League invited everyone present to a Social in the Junior Hall. During the Captain's stay the Halls, both Junior and Senior, have been redecorated inside and out, and an entirely new lighting system installed. The aisles, platform and vestibule have been covered with linoleum. New folding screens have been put in the Junior Hall for dividing the Companies and new small chairs for a primary class have been secured. We have welcomed Lieutenant Mahaffy. She was a Junior here, and was converted in our Hall seven years ago.

### HAMILTON III

Adjutant and Mrs. Riches

On a recent Saturday night the Senior Girls' Bible Class, in charge of Sister Mrs. MacNeil, gave an interesting programme of singing, Bible reading and a dialogue. These programmes are given every Saturday night by different sections of the Corps, and are proving to be very helpful. The Hall is always well filled. On Sunday Lt.-Colonel Hargrave was with us. One seeker came forward. Captain O'way held a meeting with the Guards and Scouts on Monday night. The Home League is doing good work under the direction of Mrs. Adjutant Riches.

### FAIRBANK (TORONTO)

Captain Stone

Recent week-end meetings were led by Lieutenant Robinson, assisted by Cadeis Collins and Green. We were much blessed and encouraged by these re-inforcements. Four Juniors came to the mercy seat. On Monday our Home League Sale of Work was held and in the evening the Toronto Band and Songsters came along in full force and rendered a good and inspiring programme.

### BRACEBRIDGE

Adjutant and Mrs. Johnston

We were privileged to have with us on a recent Monday night Colonel Jacobs and Brigadier MacAmmond. The words of the Colonel were a great inspiration to all the comrades. We have also had a visit from Mrs. Brigadier Green, who conducted a cottage prayer meeting last Wednesday at the home of Mrs. A. Davis, who sought God in the first cottage prayer meeting held this season. An Open-air was held on Sunday morning outside the home where Sister Mrs. Cook has been very ill, and which was very much enjoyed by our sick comrade. The week-end meetings resulted in one soul seeking the Saviour.

### PERTH

Captain Backwith, Lieutenant Harding

Staff-Captain Layman conducted recent week-end meetings. On Sunday afternoon he gave a splendid talk to the children. At eight one seeker came forward.

Our Officers are now holding meetings in the Jail, and they are proving to be a great blessing to the inmates. A few weeks ago a gentleman came to the Hall to seek conviction and anxious to seek Salvation that he said to the Captain, he would give up all he owned to be saved. Since then we have had the joy of seeing him at the Cross.

### NEWMARKET

Captain and Mrs. Clarke

The meetings on Sunday were conducted by the Band under the leadership of Bandmaster Gurney. In the morning the Band Secretary gave a helpful address. At night the Bandmaster spoke. On the previous Sunday just before Band practice the son of one of our Soldiers sought Salvation.

### NEW LISKEARD

Lieutenant Fisher

Colonel Jacobs and Brigadier MacAmmond recently paid us a visit and one seeker came forward. On Sunday last three more sought Salvation and three Holiness, including two nurses from the local hospital.

### LIPPINCOTT (TORONTO)

Adjutant and Mrs. Galtway

Officers Farewell to Return to India

Sunday was another day of rich blessing to us. In the Holiness Meeting several testimonies were given to the blessing of a clean heart. A Holiness address full of inspiration was given by the Adjutant, Brother Pades and Captain Pades were vision and told their experience and the joy they found in the service of God. The Salvation Meeting was well attended. Major and Mrs. Galtway and their two little daughters were present at this meeting and the Major spoke words of farewell to us. They have been a blessing in us while on furlough here. Mrs. Galtway gave a soul-stirring talk in the prayer meeting one soul returned to the fold.

### YARMOUTH

Captain and Mrs. Friend

Adjutant Hurd spoke at Hebrew Church on Sunday morning. At the Mass Meeting at the People's Theatre in the afternoon, he gave a thrilling address entitled "Underworld". Upwards of eight hundred people were present. A member of the Provincial Parliament presided. The two running candidates, all Clergy and prominent business men were present. The Adjutant also addressed a large congregation in Zion Baptist Church at night.

M. Harding

### OTTAWA II

Captain and Mrs. Alderman

We have a fine body of Life-Saving Guards under the command of Ensign Aldridge. They formed the Body Guard to Mayor Mayor Dook on her visit to Ottawa, and he was very pleased with their smart appearance.

Our Junior Corps is also steadily increasing under our new Sergeant-Major, Brother Veck. We are able to report victory also financially. Our carriages are wonderful, being over eighty dollars above last week day and Sunday offerings put together for the year ending September, 1931.

## LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

### TILSONBURG

Captain and Mrs. Whitfield

New Hall Opened—The Property Secretary Conducts First Week-end Meetings

Our comrades at Tilsonburg are to be congratulated on having secured a splendid new property on the main thoroughfare of that town. Our workers have been greatly handicapped in this place for many years because of not having a suitable Hall, but this is now overcome through the splendid efforts of Captain and Mrs. A. J. Whitfield, who have worked hard and have done well to finance this effort. A beautiful Hall, suitable for meetings, has now been secured, and in addition, there is a nice suite of living rooms over the same. Adjoining the property is a large lot, suitable for a larger Citadel later on, as the Corps will require.

Lieut.-Colonel Miller, the Property Secretary, officiated at the opening service a few weeks ago. He was assisted by Brigadier Crichton and the St. Thomas Band. Great crowds attended the opening service on Saturday night and all day on Sunday. The sum of \$1000.00 was raised to meet a few outstanding accounts still on the property. The whole of the community are delighted with the Army, as they have been able to get a foot-hold in this respect, and have wonderfully helped them financially, and we may look for splendid progress from this Corps in the near future.

### MONTREAL II

Captain and Mrs. Boucher

On a recent Monday night three souls knelt at the mercy seat. On Wednesday our Officers, out of gratitude to God for His goodness to us, held a thank offering meeting. Two baskets were placed on the table beside the open Bible. One represented Worldliness, the other Thank Offerings. In the first basket was placed a pipe and several articles of jewelry, and in the other gifts of money and notes of thankfulness to God for a His goodness. Two of the Corps Cadets started a Cottage Meeting and twelve girls attended. Corps Cadets M. Sparks and M. Clarke carried on and three of the girls were converted.

On Sunday afternoon, after the usual testimony meeting, the Secretary read the Balance Sheet for year ending September. It was gratifying to learn that we were progressing financially as well as spiritually. We had a large outlay this past year. Our Hall is being re-tilled and renovated, a large electric sign has been fitted and several minor repairs made.

W. Major

### KENTVILLE

Lieutenant Davis

We had a visit recently from our Chancellor, Adjutant Ransom. On Sunday Brother and Sister Lane had their infant son, Garrett Laurie, dedicated to God and The Army. The meeting was very impressive. At the close two souls knelt at the mercy seat—Sister Lowe.

### RIVERDALE (TORONTO)

Commandant and Mrs. Osborn

Hearty Welcome to New Officers—Five Seekers on Sunday

On Friday night our united Holiness meeting was conducted by Staff-Captain Cameron assisted by a number of Officers. While the service was in progress our new Officers arrived and they received a very

warm and hearty welcome. Staff-Captain Cameron had the pleasure of conducting the installation meeting. Sunday was a wonderful day. The Holiness meeting was one of the old-fashioned kind. The afternoon service was one of real prayer and praise. Everybody seemed to catch the fire and was ready to testify to the goodness of God. At night Mrs. Commandant Osborn gave a red-hot Salvation talk. This was followed by a real heart-searching address by the Commandant. After a well-fought prayer meeting five souls surrendered to God.

### CARLETON PLACE

Captain Bellchambers, Lieut. Naylor

"What wonderful meetings!" Such was the expression on the lips of the people who attended the meetings during a recent week-end.

The meetings were conducted by Captain Alderman and Treasurer Williams of Ottawa II, assisted by our Officers. All day Sunday the meetings were well attended. At night the Hall was crowded with eager listeners and Captain Alderman with the passion for souls upon his heart and realizing his responsibility to God and the people before him, made a very earnest appeal to the unconverted and three souls volunteered for Salvation.

### CLINTON

Ensign Smith, Lieut. Lightowler

On a recent Sunday the meetings were conducted by Brigadier and Mrs. Moore. Crowds were good at each meeting and many hearts were stirred with the Bible addresses given.

### SAULT STE. MARIE I

Ensign and Mrs. Parsons

Seven Seekers for Salvation and Holiness

Sunday was a day of blessing at the Corps. The Holiness meeting was a time of waiting upon God, and comrades who had on the previous Sunday sought the blessing of full Salvation were eager to testify.

At the evening service, Captain Hojens took command, while Ensign was supplying at the First Baptist Church. An excellent crowd was present and during the prayer meeting seven souls came to the mercy-seat; three for Salvation and four for Holiness. One of our faithful comrades, who on the Sunday previous had sought and found the blessing of full Salvation, pressed eagerly for the Salvation and Sanctification of others, and had the joy of leading six souls to the mercy seat.

We have a real live energetic Home League. They have been able to accomplish much good work. Sister Mrs. Ireland, an old and tried Blood and Fire Salvationist, is the energetic Secretary, while Sister Mrs. Webb is the Treasurer.

### CHATHAM, ONT.

Adjutant and Mrs. Ollingham

The visit of our Divisional Commander on a recent Monday night brought a large crowd to the Citadel. The Brigadier, in his usual happy way, had everyone in a joyful frame of mind. Music and song were special features, the Band and Songsters turning out in large numbers. Captain Bird and Lieut. Clark, from Dresden, were present and took part in the service.

The Brigadier gave an impressive talk on the great progress that was being made in the Foreign Fields by The Army. God is blessing us here, six having knelt at the mercy seat in recent meetings, and everything points to a good winter's work, especially among the Young People. We are praying and believing for victory.

### HAMILTON IV

Captain and Mrs. Cubitt

Campaign of Staff-Captain and Mrs. Kendall—Thirty-six Seekers—Life Saving Guard Troop Inaugurated

We have had Staff-Captain and Mrs. Kendall with us for a twelve day campaign. Many of our comrades have received definite blessing, and out-pourings of the Holy Spirit. Many have been the testimonies to victories gained. We rejoice to report that thirty-six yielded to the pleadings of the Spirit. It was a red letter day in the history of our baby Corps when the third Hamilton Troop of the Life-Saving Scouts of the World was inaugurated by Staff-Captain Best. A splendid programme was rendered by the Guards and Scouts. The Staff-Captain presented the Scouts with their badges and the Corps Officer presented the Troop with Colours.

Our Corps Officers led us on to have devotion, the weekend. The comrades rallied round the standard in fine numbers. Sunday morning being Church parade for the Guards and Life-Saving Scouts, they paraded and marched to the open-air stand with colors flying, forty being in attendance. The night meeting was a Memorial Service for Mary Evelyn, the infant daughter of Brother and Sister Wensley. At the close we had made ten captives for this Kingdom, seven being Juniors. It rejoiced our hearts on the following Sunday to see five young people kneeling at the mercy seat.

### GALT

Ensign and Mrs. Cooksey

Lieut.-Colonel and Mrs. Noble Lead Week-end Meetings

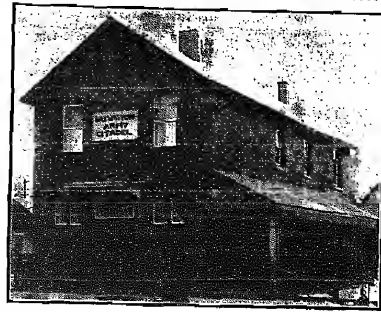
Recent week-end meetings were led by Lieut.-Colonel and Mrs. Noble. On Saturday they had tea with the Songsters in the Hall. A good programme was afterwards given. On Sunday morning the Corps Officers accompanied by the Colonel and Mrs. Noble visited the Hospital and Mrs. Noble visited the Hospital. The Songsters took a prominent part in the meeting, all day, being led on by Deputy-Bandmaster Ellis in the absence of Songster Leader Thomas, who is on the sick list.

On Monday the Songsters gave another good programme. His Worship, Mayor Charlton, occupied the chair. He spoke in warm terms of the good done by The Army in its visits to the Hospital.

### YORKVILLE (TORONTO)

Adjutant and Mrs. White

The week-end Services conducted by Ensign and Mrs. White were of a stirring and inspiring character. The Hall was crowded at night and four souls knelt at the mercy seat. Staff-Captain Cameron led on last Sunday, and gave very helpful Salvation and Holiness addresses. We are closed down for the next two weeks owing to our Hall undergoing extensive renovations. The Bloor Street Baptists have kindly loaned their Church for our Sunday night meetings.



The new Hall at Tilsonburg.

# FOR BANDSMEN AND SONGSTERS

## WINDSOR BAND

Spend Busy Week-end at Sarnia

Sarnia had an inspiring visit from Adjutant and Mrs. Ham and the Windsor Band for a week-end during November. The weather was ideal, and the crowds, by their interest, showed how much good music is appreciated.

A Musical Festival was given on Saturday night in the Citadel, and presided over by His Worship, Mayor Crawford. The Hall was packed and each item was heartily enjoyed. After the Musical Festival the Band took a trip over the river and treated the Port Huron citizens to some Salvation music.

Sunday's services were conducted in the City Hall. In the morning, Adjutant Ham spoke from the text, "Go ye into all the world and preach the Gospel to every creature." His talk was right to the point, and undoubtedly many went away determined to be more earnest about spiritual than temporal things. In the afternoon the Band played at the Hospital for about half an hour, after which they proceeded to the City Hall where they gave a musical programme. To this was added an interesting lecture by Adjutant Ham, entitled "In the Trail of the Blood and Fire." His Worship, the Mayor, was again present, and in his capacity as Chairman, added greatly to the interest. A hearty vote of thanks was moved by Mr. J. Phelan, which was ably seconded by Mr. P. S. M. Connolly, Danbyshire, of Port Edward. For the evening service the City Hall was filled to capacity. Mrs. Ham, who as Captain O. Band, was stationed at Sarnia some five years ago, gave a convincing address.

The music and singing throughout the week-end were all excellent, but especially enjoyed were the vocal items given by the Male Trio and the Mixed Quartette, and the Band's rendering of "The Eventide" selection.

## DISMISSING THE CONTRALTOS

There is a tendency in some Brigades to despise the contralto section. Some unusual persons consider it quite a "let down" to be asked to join the contraltos. Why this should be is a matter past understanding.

The contralto part is a most important one in piping and of equal importance to the soprano. A builder who is erecting a four-story building cannot dispense with lack of foot, and who to the composer of a part-song is chord-building he depends upon his contralto voice as much as any other.

Occasionally even leaders themselves are found guilty of encouraging this tendency to regard the contralto section slightly by the lack of attention given to it, and by relegating to this group any voice he considers poor quality. The contralto section of a Brigade should be cultivated as attentively as any other; it should be well balanced against the other groups.

## CHRISTMAS PLAYING

WITH the first days of bleak, chilly atmosphere and perhaps a tight snow-furrow or two, suggestive of the fast approaching winter, and of that event which stands out almost on the threshold of the frigid season—Christmas—the Army Bandmen's thoughts are turned towards Christmas playing. Why is it that in spite of his recollections, in former years, of the hardness and discomfort of Christmas playing, the cold hands and feet, the bother of frozen valves, and such like, the Army Bandman

still lives through the instrumental-ity of Christmas playing, of having been spoken to by the Holy Spirit and of consequently turning to the Lord.

Perhaps they have been in the midst of a wild carnival, in which manner many, and to say, celebrate the anniversary of our Saviour's birth, and have suddenly been arrested by hearing the strains of the Band, and ultimately claimed forgiveness of sin.

Perhaps they have been sad and down-hearted at the thought of



A TYPICAL SCENE ON MANY STREET CORNERS

Christmas serenading has been the means of much blessing in years gone past. Let every Bandman play to that during the coming season.

looks forward almost with eagerness to participating in a similar event this season? It is because attached to Christmas playing, as to everything else connected with the celebration of the Great Advent, there is a certain fascination. There is the cold, clear night; the bright stars overhead; the crisp snow crunching underfoot; the musical jingling of the sleigh-bells, and above all, the sound of the sweet strains of the beautiful carols.

But more than all else, the Army Bandman thinks of the blessing conveyed to all who hear the strains, reminding them of a Saviour born to the world, proclaiming the good news of a Saviour, who, if allowed to come into people's lives, will bring about a wonderful change; will bring order from chaos; will settle difficulties and solve problems; will be a safe and sure Guide through the stormy seas of life.

Many there are who could tell stories of the good wrought in

loved ones far away, or the memory of happier Christmases, and have been reminded, by hearing the carols, of a Saviour who is a great Burden-bearer, who is always ready to listen to their tale of sorrow.

Perhaps they have been outcasts from home on account of some wrongdoing, and are far away for the first Christmas. The sound of the familiar tunes have reminded them of the Great Redeemer, who reconciled the world to God, and as a result, they have sought reconciliation with Him, and with those from whom they have been estranged.

But whatever the circumstances have been, many have been helped and blessed by Christmas playing, so, with such thoughts as these going through the mind, it is no wonder the Army Bandman is eager and willing to again endure a little hardness with the hope of again bringing blessing to some heart and life.—Herbert Wood, Lieut.

To be a Successful Player in the Army you must know also how to Pray!

## UNITED FESTIVAL

In Aid of New Instrument Fund—Enjoyable Programme

A Musical Festival was given in the Toronto Temple on November 28th to aid Earls Court Band to see a new set of instruments. From every standpoint the evening's music and song was a splendid endeavor for a most worthy object. It was also demonstrated the eagerness of Bands with good instruments to do their share in helping a combination less favored. Three Somerset Brigades also assisted nobly.

After the opening song and prayer by Bandmen, Brigadier Walton introduced the chairman, J. O. McCarthy, Esq., who has ever manifested a deep and practical interest in The Army. He referred to the merry Army festivals he has attended, especially mentioning the last one given by the Canadian Staff Band prior to leaving on the ill-fated Empress of Ireland. "True men and women, as are found in The Salvation Army," he said, "lose nothing by death; they are only entering the life of eternal joy. In my life, too, as a public man and as a private citizen, I have ever found Salvation eager to help those in dire need. The Army has earned its place in the world," he went on to say, "and I am most happy to associate myself with you in this endeavor to raise funds to secure new instruments."

Earls Court, Chester and Dorchester Songsters sang as individual Brigades, and also rendered "Owe Rhythms" under the baton of Lester Gordon as a massed Brigade. Dorchester, Chester and Earls Court Bands were present in full strength, and each gave a good account of themselves.

Songster Jessie McGregor, Dorchester, rendered a sweet vocal solo; Ensign Beer and Captain Robertson played a splendid cornet duet, while the latter also gave a cornet solo. The Staff Quartette assisted with a vocal as well as a musical item. Commandant McElhinney read a Scripture portion.

Captain E. Green, Commandant Officer, thanked the comrades for assisting his Band, and also Captain Robertson, who, he said, had been responsible for the whole arrangement of the programme. Captain Robertson expressed a wish that Earls Court Band should achieve a splendid victory in this endeavor. He also paid tribute to those who had been so willing to assist in the programme.

Brigadier Walton moved a vote of thanks to the Chairman, which was heartily approved of by all present, and the assisted of the Dorchester, was a very pleasant and useful evening.

## EARLS COURT

Last Saturday a Musical Programme was rendered by all Songsters, and assisted by Captain Robertson and Brother M. Laurie. Splendid notes were given by the violins.

The Band took an active part in the Sunday's meetings.

# YULETIDE CUSTOMS IN JAPAN

HOW THE SEASON IS OBSERVED IN THE LAND OF THE RISING SUN

By COLONEL GUNPEI YAMAMURO, CHIEF SECRETARY.

WHILE the festival of Christmas, as celebrated in Occidental lands, is not one of Japan's national feast-days, there is, nevertheless, an ever-growing tendency for it to be observed by the people, and the shops are more and more assuming a "Christmas" appearance. The Salvation Army "pois" is also a special feature of the season. Many Publications give as a noteworthy event the placing of these effective begging devices on the streets of the towns from December 15th.

## Customs of the Season

Special emphasis, however, is placed on the ending of the Old Year and the commencement of the New, and some information concerning the customs of the season will doubtless be of interest to my readers.

From about December 14th the shops are very busy selling the special things associated with the New Year festivities, and, in addition, on almost every place of work, the vendors establish stalls, and, in some cases, temporary huts, for the same purpose. In this way the cities and towns assume quite a festive appearance, for included in the things sold are pine, plum and bamboo trees for decoration purposes, kites and bows and arrows for presentation to the boys, shuttle-cocks and battledores and balls for the girls, as well as greeting cards printed in many colors. Moreover, Japanese people begin a new year of their life on the 1st January, so that it is possible for a child born on December 31st to be two years old by the next day, the custom being to reckon the age of a person by the number of years they have lived in, and the infant in question would have already lived in two—the old and the new. This common birthday celebration, therefore, gives added zest to the happy spirit of the season, and a striking example of the spirit which makes Japan one family in spirit with the Republic and Empire as the head. In case, however, some of my younger readers contemplate coming to Japan in the hope of working out two birthdays a year with their associated presents, etc., on the actual birthday and the other on the National celebration, let me right away say that in all cases the latter is the accepted one, and the parents in Japan are too wise to be cajoled into the recognition of the other.

## What Trees Signify

The pine tree, because of its longevity, typifies steadfastness, whilst the bamboo, because of its straightness, is a symbol of uprightness. The plum, owing to its blossoming even when snow is about, is an indication

view of the characteristic reluctance of the Japanese to accept any food as a gift, was sold to the poor at half price, and by this means many homes were brightened and cheered. Opportunity, of course, is taken in the distribution of the mochi to put in a word in season, and cases are on record coming to Japan in the hope of working out two birthdays a year with their associated presents, etc., on the actual birthday and the other on the National celebration, let me right away say that in all cases the latter is the accepted one, and the parents in Japan are too wise to be cajoled into the recognition of the other.

not only is the New Year time a season for great congratulations, but it

is counted a disgrace for a Japanese to commence the New Year with any debt, or seemingly, with any money owing to them, to judge by the most strenuous efforts put forth by the tradesmen to finally clear up their books. On the 31st December all the books are made up and many people are rushing hither and thither, taking advantage of the feeling referred to to gather in outstanding monies. So strong is the reluctance to commence a fresh year in debt that people who, either through misfortune cannot, or through evil-purposes will not, pay their debts, hide from their creditors during the last days of the year. There is a rather quaint story told concerning the obvious excitement of the money collector to the effect that a married couple, who were engaged to be under a bridge playing their cat's paws, and the wife remarked, "Isn't it a pity these unfortunate people have such a struggle running about all night; look how easily we are played, we just wait for the money to come to us," whereupon her good husband promptly replied, "Remember that I have not been a beggar you would not be so very well circumstanced—you have me to thank for your happy lot."

Working a Bell

In many Buddhist temples, at midnight on the last day of the year, a bell is struck 108 times, this, according to that faith, being the number of perplexities and anxieties to which human nature is prone. Popular belief amongst these people is that this signifies the wish that all may be kept free from anxiety during the coming year.

The Salvation Army hold a Watch-Night Service, and while others bustle and rush about, the closing hours of the old year and the dawn of the new are spent before God in thanksgiving for past mercies and in supplication for His blessing and guidance during the year commencing. Testimony is a special feature of this meeting, and many have happily contrasted the differences between their state at the then present season and in the days before conversion. Whereas they had, possibly, to be amongst the number who hide from their creditors, they had since conversion so ordered their lives that they were not afraid to meet anyone, knowing that all was straight and above board. Others used to commence the new year by drinking and singing, but since coming to Christ they rejoiced in God's grace that they were not afraid to meet anyone, knowing that all was straight and above board. Others used to commence the new year by drinking and singing, but since coming to Christ they rejoiced in God's grace that they were not afraid to meet anyone, knowing that all was straight and above board. Others used to commence the new year by drinking and singing, but since coming to Christ they rejoiced in God's grace that they were not afraid to meet anyone, knowing that all was straight and above board.

The first day of the New Year is a kind of a rest day, and is spent in visiting one's friends and taking them presents. Everywhere one goes the

greeting, "Shimon Omadeto gatai-man" (New Year congratulations) falls upon the ears, and the entrance to the houses are nicely decorated with the tanshi above mentioned, together with rice straw, the whole, in most cases, being set off by the display of the Japanese National flag. Some people, also, decorate the fire trees with large prawns and chestnuts.

## Writing Motions

The actual commencement of the year is made on January 2nd, and every child, as well as many grown-ups, start the day by writing most carefully some special motto or aspiration for the year. If they are clever enough they may compose some poem or essay, and, in some country districts, after the decorations are taken away they are burnt, and on this occasion the children bring their writings and cast them into the flames.

Should the paper go to the top of the fire they say the motto will be a fruitful writer of Japanese and Chinese ideograms. I remember mine invariably went to the bottom, which may explain the lack of erudition in my penmanship. The hope and girls play with the toys they have received, and so exuberant is the spirit at this time that many of their elders most heartily join in, and everybody tries to be as gay and happy as possible. Of course, the Salvation Army makes a good start also at this time, and of late years we have had Officers' Meetings, morning and afternoon, and at night the Locals and Soldiers are met in council.

On the 7th January a special kind of food is made by rice being mixed with seven different kinds of vegetables, the eating of which originated from a superstition that to do so would make the person immune from the four seasonal ailments which are prevalent in Japan. Nowadays, however, it is merely a matter of custom only, and hardly anybody even knows the origin of the same.

Yours Time is spent The New Year celebrations are now completed, but the 15th and 16th are the days for the people in domestic and other service. The grown-up children who are working away return home if at all possible, and a very joyous time is spent. This celebration is taken advantage of by the Army to have reunions of the inmates of our various Social Institutions, to whom, of course, the Army is often their only real home. Many glad hearts in these occasions voice their gratitude to God for the helping hand which brought them to Christ and, consequently, out of nature's darkness into His most marvellous light.

"It is needless to say the men have adopted swearing when it costs them money and they realize how badly it sounds."

This would be a good plan to put in operation at all workshops.

神は愛する

THIS IS HOW  
A  
JAPANESE  
WOULD  
WRITE THE  
WORDS  
"GOD IS  
LOVE"

## A NOVEL FORM OF TAXATION

The following interesting letter, typical of others of a somewhat similar nature, was addressed to our New York Headquarters recently:

"Enclosed you will please find a money order for two dollars to be used in the good work you are doing. 'It may interest you to learn where it came from. We have a repair department at the plant, the repair men

are Christians and do not like to hear the name of our Lord and Master, Jesus Christ taken in vain (Ex. 20: 7; Lev. 24: 16). A little bank was secured and every man who works was forced to deposit a nickel.

"It is needless to say the men have adopted swearing when it costs them money and they realize how badly it sounds."



## THE WAR CRY

Printed for The Salvation Army in Canada at the Toronto Office, 100 King Street West, Toronto, Ontario.

### EDITORIAL NOTES

#### Commissioner and Mrs. Sowton.

With this issue of the "War Cry" we are able to announce the safe arrival in our midst of Canada East's new Leaders, Commissioner and Mrs. Sowton. Long anticipated and much prayed about, this realization of our hopes gives occasion for the deepest thanksgiving and for the highest praise. God has been good. Hallelujah!

And this is but the beginning of things. In coming of our Leaders, and the assumption by them of the Command just laid down by those our loved Leaders, who are now being welcomed in the Antipodes, is like unto the dawn of a new day. We see the breaking of sunlight, we feel our spirits refreshed, and we have a rest for the laborers which is ahead.

Commissioner and Mrs. Sowton come to us fresh from the field of fighting upon which God has given them some splendid use. They have seen the Arm of the Lord made bare in the saving and sanctifying of thousands of souls, and they have done much to increase and strengthen the fighting forces who, under the blood and Fire Flag in Sweden, contend with just the same evil and seek to promote just the same good as do our forces under the same Banner in Canada East.

Coming to their new Command thus filled with the joy of fighting for God, Commissioner and Mrs. Sowton are looking forward to their new responsibilities with the keenest relief. They come to us with undivided hearts. They will spare no pains and stop at no sacrifice in order to bring about those things for the accomplishment of which they have consecrated their lives. It will do us no harm to halt here for a moment, and remind ourselves that precisely as these Leaders come now to us, they have again and again gone to other nations, and in every Command they have enjoyed the confidence of their people, the favor of God, and an abundant outpouring of His blessing on their efforts.

Let us then receive them as from God. Let their coming amongst us be the incentive to our reconstruction to the work of saving souls and the bringing of the joys of true religion into all the world. Let every call upon us for service be answered to the hilt, and answered in the readiness of spirits, accompanied by the liveliest faith and prayer. Do forth the prayer. For, be it known, prayer will be needed. The service called for will always and all the time be service for God, and only when done in the spirit of prayer will it be kept in that close touch with Heaven, which sanctifies all service.

With these things constantly kept before us, and with our hearts made always alert, let us listen to the words of our new Leaders, prepare to see indicated in them new fields for service, possibly by new halves of sacrifice, wherein we can bear fresh honor to Christ, win souls, and make "The Salvation Army" a greater blessing than ever.

### CHRISTMAS RELIEF

What The Salvation Army Plans to Do for the Poor and Needy During the Yuletide Season

In accordance with its usual custom, The Salvation Army throughout Canada East will endeavor to brighten the lot of those in need during the Christmas season. There are many poor families to whom Christmas will be a dreary season indeed unless something extra is done to bring a little cheer and gladness into their hearts.

To this end extensive plans have been made for distributing baskets of good cheer among the most needy, and in other ways lighten the load and brighten the lot of those who are in want. Over two thousand baskets containing ample provisions for a Christmas dinner for a family of five will be given away at the various centres throughout the Territory.

The wives and families of men who are in prison will be especially looked after. Nor will the men themselves be forgotten, for Bands and Songster Brigades will visit the various institutions, and there will be mule, singing and Christmas cheer.

In all the Salvation Army Institutions, such as Metropole, Rescue Homes, and Industrial Homes, there will be special dinners and social evenings with music, singing and addresses.

Information from the Divisional Commanders is to the effect that the Corps Officers are on the alert to render wherever aid is needed. "We intend that no worthy poor shall be neglected," writes Major Byers (Stratford Division). "In most every place we will be doing something, and the poor will not be overlooked," writes Brigadier McAmmond (North Bay Division).

"We expect to put the pots out by December 15th," writes Brigadier Clifton (London Division). "Besides giving out baskets provided by this fund we distribute the 'Free Press Santa Claus Fund.' The children in need write to the paper, and we have the joy of investigating these cases. Last year we distributed a great number of bags containing splendid gifts, as well as our Christmas baskets, and I imagine we had every auto in the city at our disposal in this connection, and made splendid work of it. Then, we have our Christmas relief. In fact we are giving away relief at the present moment, sometimes seven and eight cases a day. In Sania, Chatham, Woodstock and Windsor something is also done to provide Christmas cheer for the poor." In all other Divisions efforts are being made to cope with the need.

Thus it is hoped to bring some little brightness into the lives of many at this season.

### COLONEL GASKIN

The many friends of Colonel Gaskin will be pleased to learn that the General has appointed him Under Secretary in the Foreign Office, Dominion Section. He thus succeeds Lieut-Colonel Nicholson who has hitherto filled the position, which comes directly under the International Secretary, Commissioner Mapp. This particular responsibility will embrace Canada East and West, New Zealand and Australia, East and South.

## Off to the Chinese Mission Field.

Farwell Service to Outgoing Missionary Officer Conducted by Colonel Martin at St. John's, Newfoundland

THE call for volunteers for the dark countries has sounded very clearly during the past year in Newfoundland. We are pleased to say that a number have already offered themselves for Foreign Service.

A great united farwell Missionary Service for Captain Mabel Payne, Newfoundland's first contribution to the Chinese Mission Field, was conducted by Colonel and Mrs. Martin on November 23rd, at St. John's Citadel.



Captain Payne

A recognition of the Captain's association together with a keen interest in the Missionary Work, was demonstrated by the large crowd that assembled to bid her good-bye and God speed.

Adjutant Tuck, St. John's, led in prayer and asked God's blessing on the Captain, who was going forth in His Name to preach the everlasting Gospel.

Referring to Captain Payne, the Colonel said, "We believe that she is the first of many who will obey the call in the near future to Foreign Lands, in the interest of God's Kingdom."

Adjutant Sainsbury, the Printing Manager, paid a tribute to English Recton as a good printer and a good Salvationist. Colonel Gaskin spoke more particularly on behalf of Captain Payne, whom he had known when he was in charge of Newfoundland.

Her zeal, her love for souls and her desire to share the hardest light in order to extend God's Kingdom had impressed him as being the Captain's chief characteristics, he said. Each of the three travelling Officers spoke briefly, referring to their call to foreign service, the overcoming of doubts, fears, and difficulties and the honor that was theirs in going forth as Missionaries.

Lieut-Colonel Adley spoke of the great fields white unto harvest in the heathen lands. "We should be glad that we have such Officers as she who are intelligently, thoughtfully and prayerfully giving their lives for the Salvation of the heathen. God go with them and give them much success."

The Flag was brought forward and by our contrived stand under Mrs. Brigadier Walton presided, dedicating them to service in the far off Mission Field of China.

The Brink Avenue Band and Southerners rendered selections during the evening.

## COMMISSIONER AND MRS. SOWTON

Arrive in Toronto and are Enthusiastically Welcomed at the Union Station—Long List of Engagements—Great Times Ahead

THE arrival at the Union Station on Monday evening of Commissioner and Mrs. Sowton was a very happy augury of a blessed future of usefulness under their direction. They came not as strangers, for those of the welcoming party who had not met them before had been rubbing shoulders with those who had, or getting knowledge of them in other ways, and when our Leaders appeared, each of them beaming with smiles, they were accorded a welcome which showed that their people had already taken them in their hearts. Walking through the long lines of assembled Salvationists the Commissioner halted, and in brief but happy phrases expressed the pleasure it gave Mrs. Sowton and himself to be there, the joy they felt at the opportunity before them, and their desire to be a blessing to all.

And then, with hand upraised to Heaven, the Commissioner gave thanks to God for all His goodness, His blessing, His help, and His all that might be done for the Salvation of Canada and its people. Hand shaking, "Hallelujah," and "God-bless-you" were freely intermingled, and then Commissioner and Mrs. Sowton—those of the welcoming party who had not met them before had been rubbing shoulders with those who had, or getting knowledge of them in other ways, and when our Leaders appeared, each of them beaming with smiles, they were accorded a welcome which showed that their people had already taken them in their hearts. Walking through the long lines of assembled Salvationists the Commissioner halted, and in brief but happy phrases expressed the pleasure it gave Mrs. Sowton and himself to be there, the joy they felt at the opportunity before them, and their desire to be a blessing to all.

And then, with hand upraised to Heaven, the Commissioner gave thanks to God for all His goodness, His blessing, His help, and His all that might be done for the Salvation of Canada and its people.

## DAY OF PRAYER FOR WORLD PEACE

From Early Morning till Late at Night Unceasing Petitions are Offered in the Toronto Temple for Divine Guidance at the Disarmament Conference Concluding with a Battle for Souls in which Eight Captures are made

PRAYER is an offering up of our petitions to God for things lawful and needful, with a humble confidence that we shall obtain them through the mediation of Christ. And seeing the Bible commands us to pray for others, as well as for ourselves, it was fitting that the General should call for a special season of prayer, by Salvationists the world over, for the success of the Washington Peace Conference.

Hundreds of Prayers. In the Temple on Sunday, December 12th, from eight o'clock in the morning until ten at night hundreds of prayers ascended to the Throne of Grace that God might have His way in the Disarmament Conference and give to all peoples in the world the blessing of peace.

At no time during the day was there a break in the meetings, although various Leaders took over the Command at stated times. Brigadier Jennings led off at eight o'clock, and right from the commencement a spirit of expectancy prevailed. After a number of prayers had been offered, the Brigadier read several portions of Scripture which set forth the true cause of war—strife, envy, jealousy. In commencing upon the needs of today the struggle that is on the Delegates at Washington are trying to find ways and means whereby peace may be ensured to every Christian should spread abroad the spirit of true peace, which would have the coming of Jesus Christ. This could only be done in so far as the life was in touch with God.

At nine o'clock Adjutant Rue took charge in the unavoidable absence of Brigadier Deslauray, "Guide those National Leaders with 'Thy Mighty Hand,' was the burden of one prayer, while another comrade besought God to give to each individual a manifestation of the fruits of the Spirit, so that these characteristics would spread abroad and be exemplified amongst the nations. Adjutant Rue reminded us that in every heart there should be faith as well as prayer. Through faith kingdoms had been subdued, righteousness wrought, promises obtained and the mouths of lions stopped.

"If we are joined in a perpetual covenant with God," she said, "our prayers will be effective and bring to pass the purposes for which the Day of Prayer is set apart, but if iniquity is upon our garments, then they will not avail. God's anger will be upon us."

Desirability of Peace. At ten o'clock Brigadier Atwell took charge. In directing the thoughts of those present in the objects of the Day of Prayer, he referred to the horrors of war and the immense cost of armaments as undeniable reasons for desiring universal peace. That the prayers of God's people would be a very powerful influence in bringing about disarmament, he had no doubt, and he quoted instances from the Scriptures to show what prayer had

Windsor Hospital. One of the stones will be laid by Mayor Wilson. From this important function the Commissioner will take train to London, where he will meet the Soldiers on Saturday evening, and put in two full days campaigning on Sunday and Monday (18th and 19th). Tuesday the Commissioner will visit St. John's, and on Wednesday he returns to Toronto, where plenty of Salvation business will be surely be awaiting him.

Sunday (Christmas Day) the Commissioner and Mrs. Sowton, with commendable self-forgetfulness, will spend at Chester West Toronto and Dovercourt. Other duties and functions crowd close upon each other during the week that follows, which the Commissioner will close by conducting the Watchnight Service in the Temple.

Notable items in the continuation of the list are meetings in Milton and Laugstaff Jails, where on Monday (January 2nd) the Commissioner will address the prisoners, whom Mrs. Sowton will go to the women

at Concord. The next evening (Tuesday, 3rd) the Commissioner will conduct a United Soldier's Meeting in the Toronto Temple. Saturday and Sunday, January 7th and 8th, he will campaign in Hamilton. A Young People's Congress is arranged to be held in the Toronto Temple Saturday, Sunday and Monday, January 14th, 15th and 16th. On Friday, January 20th, Peterboro will be visited, and on Saturday and Sunday, January 21st and 22nd, Montreal is to have the series of meetings which was originally planned for this month. Ottawa, the Capital, is to see the Commissioner on Monday and Tuesday, January 23rd and 24th.

The bare recital of these dates and the places to be visited will stir the imagination, and lead, we believe, many of our readers to pray that very special blessings may be experienced in connection with each engagement, and that right from the commencement God may seal His seal upon our Leader's labors.

Many and fervent were the prayers that ascended to the Throne, and it was evident that God had put in the hearts of the petitioners a strong belief that the old order of things is passing away, and that a glorious new era of brotherhood and righteousness is dawning on the world—a time such as the poet saw when he wrote: "When the war drum throb no longer, and the battle flags are furled."

From one o'clock till two p.m. Brigadier McEwen and a detachment of Cadets kept the fires burning, and added greatly to the conviction that the Day of Prayer was divinely ordered, and sure to bear fruit.

Colonel Otway marched on at one o'clock, and for the next hour appropriate quotations from the Bible were interspersed with ascending appeals, all in a devout and reverent manner, the urgency of the occasion demanding nothing from the dignity of the prayers offered.

Full of Encouragement. From three to five p.m. Lieut-Colonel Hawling held the first. Colonel Adley again being present and helping. Red hot prayers followed one after another, and the Field Secretary's talk on the Bible was full of encouragement and praying folk. In the Colonel's judgment the higher the dilemma the better the opportunity for exercising faith in prayer, and the surer the speedy

(Continued on Page 14)

# SALVATION SOLDIER'S ARMOURY



**THE ARMY'S DO-YOUR-BEST**  
**SERGEANT-MAJOR DO-YOUR-BEST**  
 It is profitable now and then to refresh our minds and spirits at the old fountain of Inspiration. There are many of these in The Army, and among the number "Sergeant-Major Do-Your-Best," which, written by the late General Price years ago, is calculated to give new zest for battle to all who read or reread it.

Sergeant-Major Do-Your-Best is a prominent Leaflet at the First Corps of the important town of Darlington, and is believed to disconcertiveness, and his free and candid talk about people and events, running to nearly three hundred pages, tells us all that is worth knowing about the dolage of the Darlington Corps. Do-Your-Best is a compact, dramatic, who has taken almost by the scruff of the neck out of The Swan with the Two Necks, and dragged along in the Salvation Army procession. His lack of education is acknowledged and occasionally deplored; but he has the root of the matter in him, and many of his sayings reveal penetrating insight, sound wisdom, and an active appreciation of the requirements of a Salvationist, and show all of that pillar of support, the Corps Sergeant-Major.

A stirring account is given of a raid on the fair, and there are chapters on Saving the Drunkard, Open-Air Fighting, Ravages, Holmes Meetings, and other aspects of Army warfare. Sergeant-Major Do-Your-Best is, we encourage, a hypothetical figure, but, as The Founder says in the preface, he and all the other characters sketched have their counterparts in Salvation Army life. The story is written in a style that carries the reader irresistibly along, and in language that sets his dearest feelings.

"SERGEANT-MAJOR DO-YOUR-BEST," by The Founder. Cloth boards. H.B. Putnam Co. 150 N. 4th St., New York. The Trade-Book Company, 150 N. 4th St., New York.

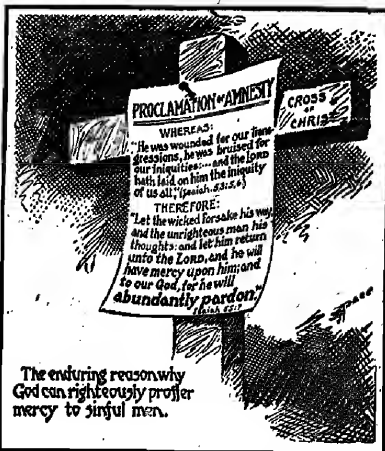
## SILENCING THE CRITICS.

Colonel Emerson, who has just retired from active service after thirty-eight years' Officership, once when a young Officer resorted to a very effective means of silencing the critics. While in charge of a Corps he had opened in Belfast, the Colonel received a telegram advising him to Grant-ham. Here he learned that some villain whom he hated The Army had circulated reports about the Corps' financial arrangements. He at once announced that the Corps books would be open to all, and the scandal-mongers put in an appearance, nor did they venture to repeat their calumnies.

## The Words We Use

Their Importance to Young People's Workers

**M**OST people are familiar with a greater or lesser number of "children's sayings." They are generally considered amusing and periodically provide the newspapers with widely-read paragraphs, but it is often forgotten that these naive misconceptions often arise in the minds of children as a result of faulty instruction. It is certainly amusing to



The enduring reason why God can righteously proffer mercy to sinful men.

With acknowledgments to the Canada West "War Cry," hear a child innocently relate—

"Our Father in charge in Haven, and, as recently discovered amongst children who live near the Thames Police Station, London—

"Lead us not into Themes station, For thine is the king and the power and the glory."

but at the same time, had those responsible for the instruction of the children taken the trouble to explain the Lord's Prayer, with endeavor to make the children see the prayer in their own terms of life, such accidents would not have happened.

The mind of a child is one of the most wonderful and incomprehensible things in the world. Behind baby eyes and childish expressions of interest there are constantly active machines, supplying explanations, deducing conclusions and accepting impressions which come to them through the medium of eyes, ears, hands, and other organs of the body. These brain machines cannot rest, they must go on building; and if the

## Orders and Regulations

For Soldiers of The Salvation Army

42—Debt.

Debt is a great evil. It destroys a man's peace, makes him feel like a slave, has a bad effect upon his example, and an unfavorable influence upon those who are without.

When a Salvation Soldier who is seriously in debt walks about in uniform and does anything for the Salvation of souls, he feels that his creditors may be saying, "If he would pay what he owes me, then I should have some respect for his religion."

If debt is such an evil, then it must be a Salvation Soldier's duty to keep free from it. On no account should he contract debt except he can see the most confident manner his ability to meet it when the claim falls due.

To do otherwise with a man's goods is almost as bad as stealing them. To steal them is to rob them away from the full intention of not paying for them; while getting them on credit when he knows he won't be able to pay for them, amounts to very much the same thing.

## CAPTAIN'S BOLD VENTURE

Commander Wharmore, who has been appointed to Australia, Best, recalls many stirring incidents associated with his early days as an Officer, and among them the following. His first tour as an Officer about three months when he was sent to Cheltenham. The Army Hall was very small, holding perhaps 150 people at bulging point. Not for a second a distant Coliseum, which could accommodate ten times as many. The Captain announced that if some one would send him 200 he would engage the building and form a Brass Band. Some generous friends—who do not know who went along the money, and he promptly rented the building for a term of seven years! His Divisional Commander was against on hearing the news. "Well, my boy," he said, "if it succeeds, all right; if it doesn't, look out!" It happened that the venture was a great success. Not a Sunday passed without the building being packed, and many sinners were saved. Twenty years later the divisional Captain, now a Colonel, returned to Cheltenham as Commander of the Division, to open a Citadel on the identical site of the Coliseum. Such is the happy ordering of Army events.

called Eva, and used to sing—

Love and me  
 Let some shadow  
 Tell us of a war and  
 and the boy Leonard who, instead of saying—

Jesus, high in glory,  
 Lend a listening ear,  
 changed the line into—

Jesus, high in glory,  
 Lend a listening ear.

Those illustrations show the necessity for Young People's Workers to explain every song and text that is used, or at least to get the words around so clearly that there is no possibility of the children getting a wrong idea.

# WHAT'S DOING ROUND THE WORLD

## BURNING TIN CANS

That almost any quantity of tin cans can be conveniently disposed of by burning in an ordinary hot air or steam house-heating furnace cannot be generally known to housewives at large or there would be fewer back yards, vacant lots and dumps littered with this unsightly and insidious kind of refuse. As usually thrown out without the formality of rinsing, they were "tinny," and when they not infrequently lodge they collect rain water and become most insidious breeding places for flies and mosquitoes. All this could be readily avoided by simply "firing" the cans into the furnace along with the other fuel. The burning of a tin can, as any other combustible in a process of oxidation.

Oxidation takes place slowly in the space above the fuel bed, because then the fire is intelligently handled and there is a minimum of "air dilution" there will be no great amount of free oxygen. As the cans are allowed to sink deeper into the fuel bed, and finally, into the underlying bed of ashes, they encounter more and more free oxygen, which, at a comparatively high temperature, soon results in their almost complete disappearance in order that they may be not rid of as quickly as possible, it is best to get them into the furnace before firing on fresh coal. They should not be "poked" (neither should burning coal, for that matter, except in very rare instances), but left alone to sink gradually down, and finally through the grates, in which there will be nothing left of them but a few scattered fragments of brittle oxide. It may be remarked that practically all other refuse from the house can be disposed of in the same way.

## FOOD VALUE OF MILK

Milk is one of the cheapest, if not the very cheapest, of foods, says a writer in the "Farmers' Advocate." It is especially valuable where there are growing children. It furnishes protein to grow muscle; time to build bones; and sugar and fat to maintain heat and produce energy. It provides all these in easily assimilable form. In addition, milk has another value which is just coming to be understood. Food value is determined entirely by the chemical composition of a food.

Certain foods possess properties that give no chemical reaction, but that are known as vitamins—properties that promote the vital processes, ward off diseases, and make for stamina; and milk is rich in vitamins. Foods that furnish the proper vitamins are not only valuable because of the nutrition which they themselves furnish, but also because they enable the person taking them to make better use of other foods as well. Milk and milk products are found to be more widely consumed, both in town and country, as people come to understand their value.

## The Making of Linoleum

Some Facts of Interest Concerning an Important Industry—How Wide by Separated Countries Contribute the Various Ingredients

**H**OW LINOLEUM is made is told by Morton Henderson in an article contributed to "Export American Industries." Mr. Henderson says that three continents contribute material for this familiar product. He asserts that the manufacture of linoleum, which has reached a high state of perfection in the United States, illustrates graphically the



Giant Inspection Tables in a Linoleum Factory

ness which the whole world has been learning with increasing emphasis during the past two years; that is, the interdependence of all nations if economic stability is to be maintained. He writes:

Three ingredients—Linoleum is made of three ingredients—cork, linseed-oil, and turpentine. In Spain, Portugal, and northern Africa, thousands of people are dependent on the cork crop which is stripped from a species of evergreen-tree every eight or ten years. Linseed-oil is pressed from flaxseed, and the demand for this country for the oil determines in a large measure the prosperity of the Argentine Republic, the largest producer of flaxseed in the world.

The turpentine which is the base of linoleum is woven in Scotland from jets grown in India. Thus, six countries, thousands of miles distant, aid in providing materials for the finished linoleum, which is manufactured with appliances which require vast electrical and steel equipment and elaborate heating apparatus.

The cork arrives at the linoleum factory in bales of about 250 pounds each. It is ground into small granules at first and later into powder as fine as flour. The milling process for this cork is, in fact, similar to that employed in grinding grain, even to the "bolting" process, insuring a smooth, fine powder.

The linseed-oil, after being, is pumped into movable conveyors that carry it over the top of the oxidizing sheds. These sheds are thirty feet high, narrow in width and at the sides are hung lengths of cotton screen. As the conveyors pass over the top of

## WATER WITH MEALS

The time-honored teaching that milk-water with meals interfered with digestion has at last been completely discredited. Professor Hawk, while at the University of Illinois, carried out an elaborate series of tests with a number of students in order to learn just how much water should be taken with each meal. By careful chemical analysis of all materials consumed it was found that the body took a higher percentage of nutriment from food when about a quart of water was taken with the meal than by the use

of either more or less water. The results were the same with all students under investigation. So much was their assimilative power increased that their general health made noticeable improvement.

This is logical enough, because any chemist knows that there is a certain dilution of any chemical that produces the greatest activity, and that particular dilution has to be found by experiment. Our grandmothers did not take time to experiment—they merely made the dilute statement that water with the food was bad, and the world took their word for it. Fortunately we now have the results of authoritative experiment, and water is still cheap. One caution is given: The food is chewed and swallowed without being washed down—the drink follows or precedes that operation.

## AN INCH OF RAIN

When the Weather Bureau reports that an inch of rain has fallen it means that the amount of water that descended from the sky in that particular shower would have covered the surrounding territory to a depth of one inch, if none of it had run off or soaked into the ground. It means that on one acre of ground enough water to fill more than 600 barrels of 45 gallons each has fallen. That quantity of water weighs more than 119 tons. If the rain-fall covered 1,000 acres, which would be a very small shower indeed, 113,000 tons of water would fall from the clouds.

Rain-falls frequently cover immense areas and a very heavy storm might result in 100,000,000 tons of water.

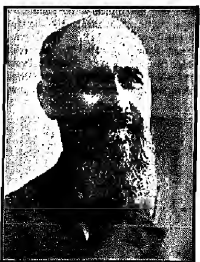


## PROMOTED TO GLORY

Brother George Y. Daltiel—Grand Master, M. B.

Our Comrade was converted in the Army when the Corps was opened at Grand Manan. It was his delight to uphold the Doctrines of the Army, and up to his death he was looked upon as a devoted follower of the Lord.

When the Army withdrew from Grand Manan, our departed Comrade became associated with a Holiness Baptist Church.



Brother Daltiel

His last Sunday on earth was spent in the Sunday School. His end was peaceful, and the Psalmist's words are truly applicable to him: "Mark the perfect man, and behold the upright, for the end of that man is peace."

The older Officers will remember his very practical sympathy. His home was ever open to them and his generosity was as "unto the Lord."

Mrs. Daltiel, his loving companion in life for over forty years, and the family, which includes Sister Mrs. J. Greenwood, nee Ensign M. Daltiel, are all comforted in the thought that he is forever with the Lord, whom he loved so well and served so faithfully.

Corps Cadet Penny, Springfield

Our late comrade was accidentally shot, and before aid could be obtained he had passed away. He was one of our faithful workers, a member of the Life Saving Scout Band and a willing worker in every Corps endeavor regular at open-air, playing his instrument for the extension of God's Kingdom. His place in the home, the Corps, and the Band is vacant, but we feel that he has gone to be with Jesus.

The funeral service was conducted by Ensign Johnston and Lieut. Hamman, assisted by Rev. Noesworthy of the Methodist Church, both at the house and at the graveside. The Scout Band, seventeen strong, headed the funeral procession to the cemetery.

On Sunday, November 20th, a Memorial Service was held, the Citadel being packed to its limit. The Scout Band was prominent, rendered one of John's favorite selections, "Undivided Heart," and Lieut. Hamman and Corps Cadet Inez Austin sang "Will the Circle be Unbroken?" Two seekers knelt at the mercy seat. Our prayer and sympathy go out to the parents and brothers and sisters of our departed comrade—Edith Conn.

## MEN'S SOCIAL NOTES

A Sunday at the Ontario Reformatory—An Open Door of Opportunity—Changes of Appointment—Assisting Mothers' Pension Committee

By COLONEL OTWAY

SUNDAY last was spent at the Ontario Reformatory. At the present time there are about 500 men serving sentences here, and Adjutant and Mrs. Burry have a splendid field of service among the prisoners.

Adjutant Burry is quite at home with men, having served, with Mrs. Burry, overseas in charge of one of the Salvation Army Huts in France. The Adjutant has free use of the large institution and is able to visit among the men, and do acts of kindness for them, such as writing to friends, or making purchases of such things as are allowed.

On Sunday I was pleased to be assisted by Brother Dawson of Guelph, who, with Mrs. Dawson has been a faithful worker ever since.

Brigadier and Mrs. Fraser are also remembered here for their labors of love. It was here they assisted Dr. Gilmour, the great Prison reformer, and thus secured many of the privileges we now enjoy.

Spreading of these privileges at a Social Officers' Meeting held on Tuesday, it was mentioned that when the work first started in Canada, Social Officers were not permitted to speak to a prisoner in the presence of a warder, and then only through the bars. But now the Salvation Army Officers can go anywhere, into the dormitories or workshops, or speak to men in the corridors without any restraint.

What a field of usefulness! What a great opportunity God has given us! What an open door!

The Officers present were forcibly reminded by Mrs. Otway that we shall be called to render an account on that Great Day, and the great "Well Done" will be given in the words of the Master, "In Prison and ye visited Me."

During the meeting at Guelph six men lifted their hands for prayer and also decided for Christ.

Mr. Neelands, the Superintendent at Guelph Reformatory, who, with Mrs. Neelands, has always taken an active interest in the spiritual welfare of the men, has now granted us a further privilege. Men who make decisions for Christ, as when the Adjutant is anxious to further assist, are to be allowed to meet for prayer in a small room, separate from the other prisoners.

It is expected that this will make for the permanent good of the men. At Guelph a part of the week-end was spent with Adjutant and Mrs. Barclay at the Corps, and on Sunday night the service came forward.

The Band is in excellent form, and accompanies the singing like a large organ. The congregational singing also is splendid.

Social changes have been the order of the day, and several comrades have now proceeded to "pastures new."

Adjutant and Mrs. Adams have travelled from Burwash Prison Work, and are temporarily appointed to the Finance Department.

Their field of work will be in Montreal. Both the Adjutant and Mrs. Adams are appointed to the work at Burwash. The Captain and his good wife have done seven years' successful service in Toronto, and will be greatly missed, especially from that part of the work which gave him the oversight of the Fresh Air Camp for poor children of Toronto at Jackson's Point.

Adjutant Allan Ritchie, of Toronto, is appointed to Montreal, and will have charge of the Ex-Prisoners' Home and Industrial Home. He will also assist Adjutant Harbour with the Industrial Department.

Ensign and Mrs. Ward, of Montreal, Ex-Prisoners' Home, are appointed to take charge of the Angus Avenue Working Men's Home in Toronto, succeeding Commandant and Mrs. McRae. The Ensign will also have duties at the Toronto Industrial.

Commandant and Mrs. McRae are appointed to take charge of the Toronto Metropolitan. The Commandant, in addition, will continue his duties as Police Court Officer.

Ensign Young, manager of the Queen Street Store, Toronto, has been appointed as Regional Officer for the Life Saving Scouts of the World in Toronto West. Thus the Social is lending a hand to other Departments.

Staff-Captain Owen, Chancellor of St. John Diocesan, will continue to visit and hold meetings at the Dorchester Penitentiary.

We are pleased to be able to report that Mrs. Brigadier Fraser has made splendid progress as regards her health during the past few months, and was able to be present and speak at the Officers' meeting last week. We give praise to God, and believe that she will soon again be at the front.

Mrs. Otway, assisted by Mr. Major Bloss and the Toronto I Band and Songsters, conducted the meeting at the Mercer Women's Reformatory on Sunday last. The women prisoners greatly appreciated the singing, and listened most attentively to the addresses, and at the close several lifted their hands as an expression of desire to be saved. Major Macnamara is arranging personal dealing with the women, and we have faith for their conversion.

The Mother's Pension Committee has asked the assistance of The Salvation Army with cases who have been turned down. It is suggested that the visits of Salvation Army Officers to the homes of these people may enable the cases to be again considered.

Major Burrows, of St. John Diocesan, reports that Adjutant Cranwell of Charlottetown has commenced Prison Meetings.

## PRISONERS AT BURWASH

Pay Tribute to Adjutant and Mrs. Adams at Their Farewell Service

At the farewell service of Adjutant and Mrs. Adams from Burwash Industrial Farm, a very large crowd was present. Both the Adjutant and his wife spoke heartfelt words of farewell. One of the inmates on behalf of all the men, expressed their feeling of regret at parting from the Adjutant and his wife. He said, in part, as follows:

"It is with feelings of deep sorrow that I stand before you this afternoon to bid you God speed in the name of my fellow inmates. It is also with a feeling of unworthiness—trembling for the purity of our ways—unworthiness because I feel that at times like these the human tongue is so utterly inadequate to express our innermost feelings. It is so easy to say 'Thank you,' though we often omit to do so—but the thanks which comes from the heart is what we need. The gratitude, which finds expression in tear-dimmed eyes and a lump in our throat—is very very hard to express. Such is my task this afternoon."

"How many have been the broken hearts you have comforted? How many burdens did you carry on your shoulders? How much help and cheer and solace did you bring to us? How devotedly and absolutely unselfishly did you come to us week after week, in sunshine or rain? And how much further did your services go? How many mothers and fathers and wives and sweethearts, yes, even little children, can bless your names, for the comfort and solace you have brought to them in giving them news of us. Verily, in the words of Rudyard Kipling, 'You have all these years, lifted the unforgiving minutes, with fifty seconds worth of distance run!' I look around me this afternoon, I am proud to see the faces of so many men who belong to different faiths, and who have come down to pay you a last tribute. I believe it is the highest compliment we could have paid you—a tribute to a man and woman who have treated all alike."

SAUL STE. MARIE II  
Captain Hussey, Lieut. Pethick

We recently had the joy of seeing another Soldier enrolled. Our Young People's Corps is still on the upgrade. The Life Saving Scouts and Guards and Corps Cadets are all in for making advances during the winter months. Ensign and Mrs. Parsons, assisted by our own Officers recently conducted a special meeting entitled "A Night at Calvary." The Methodist Church in St. John was kindly loaned for the occasion.

GANA MOQUE  
Captain and Mrs. Walton

We had a Social in our Hall recently. There was a good attendance and the program, consisting of readings, recitations, and singing, was appreciated by all present. Our Band rendered excellent music and was a great help.

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## COMING EVENTS

Cultural Otway—Burwash, Saturday, December 17th; Toronto, Sunday, December 18th; Mimico Reformatory, Sun. Dec. 25.

Brigadier Walton—Mimico, Sunday, December 18th; Ligar St. Friday, December 23; West Toronto (afternoon) Dovercourt (night) Sun. Dec. 25; Ligar St. Fri. Sat. Dec. 30-31.

Brigadier Moore—Yorkville, Sun. Dec. 18; Riverdale, Fri. Dec. 23; Chester and East Toronto, Sun. Dec. 25; Riverdale, Fri. Dec. 30; Oakawa, Sat. Sun. Dec. 31 and Jan. 1.

Brigadier Barr—Pictou, Saturday, Sunday, December 17th; Trenton, Monday, December 19; Montreal, I. Sun. Dec. 25; Cornwall, Fri. Dec. 30; Kingston, Sat. Sun. Dec. 31 and Jan. 1; Ottawa, Mon. Jan. 2.

Brigadier Crichlow—London III, Sat. Dec. 31.

Brigadier MacAmmond—Houtsville, Sat. Mon. Dec. 17-19.

Staff-Captain Knight—Mount Dennis, Sun. Dec. 25; Brock Ave. Sat. Dec. 31.

Staff-Captain and Mrs. Kendall—Montreal II, Sat. Dec. 31st to Mon. Jan. 1st; Montreal IV, Tues. Jan. 17th to Sun. Jan. 23rd; Kingston, Sat. Feb. 4th to Sun. Feb. 19th.

Staff-Captain Cameron—Lindsay, Sat. and Sun. Dec. 17 and 18; Windsor, Mon. Dec. 19; Byng Ave. Sun. Dec. 25; Cobourg, Sat. and Sun. Dec. 31 and Jan. 1.

Staff-Captain Macdonald—New Aberdeen, Sat. Sun. Dec. 17 and 18; Sydney Mines, Thurs. Dec. 22; Whitby Pier, Sat. and Sun. Dec. 24 and 25; Sydney, Mon. Dec. 26, 27 and Sun. Dec. 31 and Jan. 1.

Staff-Captain Layman—Ottawa II, Sat. Monday, Dec. 17-19; Ottawa I, Sat. Sun. Dec. 24-25; Ottawa III, Sat. Dec. 31.

Comdt. Ash—Montreal III, Sun. 18; Montreal V, Sun. Dec. 25; Verdun, Sat. Sun. Dec. 31, Jan. 1.

## Prison Appointments

Sunday, Dec. 19th.  
Langstaff—Staff-Captain Church, Mimico—Comdt. and Mrs. White, Burwash—Comdt. and Mrs. White, Guelph—Adjutant Burry, Ottawa—Adjutant Lewis, Halifax County Jail—Comdt. Watson, Bordeaux Jail (Montreal)—Saturday, Dec. 17th, Adjutant Treacher, Foliam St. Jail (Montreal)—Adjutant Malong.

## EVERY FRIDAY, 8 P. M.

CENTRAL HOLINESS MEETINGS  
TORONTO TEMPLE  
Lieut.-Colonel Bettridge

UNITED HOLINESS MEETINGS  
LIGAR STREET  
Brigadier Walton

## RIVERDALE

Brigadier Moore

## OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army are invited to go to Europe, will find a distinct advantage to look passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged. For details apply to Brigadier Tupper, 34 University Street, Montreal; Brigadier J. P. Southall, 18 Albert St., Toronto; or Staff-Captain H. Haskett, 31 Centre St., Winnipeg, Manitoba.

## SONGS OF SALVATION

## NONE NEED PERISH!

Tunes—"Take Salvation," 121; "Calvary," 114, 2, 3, 4, 5.  
Hark! the Gospel news is sounding.  
Christ has suffered on the tree;  
Streams of mercy are abounding.  
Grace for all is rich and free.

Now, poor sinner,  
Look to Him who died for thee.  
Oh, escape to ponder mountain!  
Refuge find in Him today.

Christ invites you to the Fountain,  
Come and wash your sins away:  
Do not tarry,  
Come to Jesus while you may.

Grace is flowing like a river,  
Millions have been made supplied;  
Still it flows as fresh as ever  
From the Saviour's wounded side.

None need perish,  
All may live, for Christ has died.

## THROUGH AND THROUGH

Tunes—"Near the Cross," 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

## SHEPHERD OF ISRAEL!

Tunes—"Thou Shepherd of Israel," 131; "Shepherd of the flock," 115, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207,

## A Christmas Testimony

An Interesting Story by a Converted Drunkard's Widow.

It is eleven years on this thirteenth of this very month of December that my dear husband was converted. I shall never forget it. One Sunday, just before our dinner-time, about ten minutes to three, just in hand I was on my way to the public-house to get the dinner-beer, when I saw my husband coming along the road. At a glance I could see he had had quite enough. But please don't misunderstand me. In drink or out of it, he was always good natured—I will say that about him. And, though he was quite unsteady as he came along, he greeted me gaily, and, of all things, waved a new-purchased alarm clock above his head. He had out out to buy a watch for the boy, but he got so fuddled that he had bought an alarm clock instead, and was evidently quite pleased with himself and his bargain. No doubt he looked a droll enough object as he hurried forward to greet me jovially. Right from the beginning of our courtship we had always been chums. You see, I used to meet him at one o'clock when he finished his work on Saturdays, and we went from public-house to public-house together. What was good enough for him, was good enough for me.

### Charlie's Birthday

"Come on, mate, it's Charlie's birthday," he cried—there's our son, who was then just fourteen.

"It's nearly closing time, but there's time to go in and wet the boy's birthday." So in we went, and in drinking to our boy's good health and happiness I fear we didn't improve our own.

Afterwards, with my jug full of beer, I went off to get the dinner ready, and Walter (that's my husband) went round to see the Haggerston Corps of The Salvation Army, where the boy was a Junior.

Perhaps I ought to begin at the beginning, and tell you that my husband's sister, who was a Salvationist, lived in the Channel Islands, and that our boy went to Quernsey to stay with her. Of course, we were not saved, and none of us were the slightest bit religious, but we knew The Army; that was different. In our minds, from the churches. It was part of our life. You see, when we were courting we used to follow The Army Band for fun, and I might as well own up and say I met my husband for the first time in the Clapton Congress Hall, as you will understand that, though we were not converted, or anything like it, we knew a good bit about The Army.

### Liked the Army

Two years later we went to St. Peter Port for a holiday, and brought our boy away. At St. Peter Port my husband's sister had taken Johnnie to the Meetings, and he liked The Army. When we were returning, just before the boat left, my husband's sister said to me, "I want you to make me a promise."

"What's that?" I said.

"Promise that you'll not send Johnnie to the public-house."

"All right, I promise," I said. Encouraged by this, she asked me to promise to send him to the Juniors. Again I gave my word, and that is how it came about that, though we were unconverted, we sent Johnnie to the Haggerston Corps.

### Why He Went

My husband wanted to tell the boy about this birthday present, and to give him a few pence; that was why he made his way to The Army Hall that particular Sunday afternoon. When I got home I waited patiently for his return, but hour after hour passed, and he did not turn up, and the dinner was spoilt. Oh, I was angry, yet I had every reason to rejoice, could I have known and understood.

A Salvationist was at the door when my husband reached the Hall, and he at once began to explain to him why he had come, and he was invited inside, with the result that, before tea-time, he was converted.

It was quite dark when he came home, accompanied by the Corps Captain Sergeant. Though he was very drunk when he went into The Army Hall, he was quite sober when he came out. That was one thing I couldn't understand. I heard some one say, "God bless you, my brother, before departing; then my husband came in, and all my pent-up feelings were let loose. He took it all very quietly, and we went into the other room, and he said, "Well, my girl, I am converted. I'm going to turn over a new leaf—I'm going to the Open-Air tonight."

"I—well, I did—I told him to go to a much warmer place."

Of course, I had taken all he had to say with a grain of salt, for I thought it was just one of his tricks, and no woman likes to have a dinner spoiled.

### Want to the Hall

Determined not to be done, I made it my business to go to The Salvation Army that night. The Hall was full, and I looked around and could not see my husband, and the more I looked, the more angry I became, I was sure I had been deceived. When I was quite certain on this point, the Sergeant-Major said, "Friends, you will be glad to know we had a man converted this afternoon, and he is with us in the front tonight."

Up I jumped and walked straight down the aisle, and there on the front row sat my husband.

I darseny some of them thought I had come out to the penitentiary, and they tried to get me to kneel down and get saved, but I told them I had just come forward to see if my husband had really got converted, and having found out it was quite true, I told them I was going home to get his supper ready.

That night he was splendid, so quiet, and so good, but I am afraid I gave him rather a bad time of it. Time passed and he got into full uniform, and sometimes we went out of the house together, he in his uniform, I with a jug in my hand on my way to the public-house.

Sometimes when he was tired and tired out it must have been a temptation to him to see the beer on the table; but he never gave way, and he was so true-hearted and forgiving that it hurts me to think of the period of our life.

Six months after, my husband's conversion I got saved. The trouble with me was I felt I couldn't give up my beer and a lot that it stood for. And I wouldn't be a half-hearted Christian. With me, as with my husband, it was to be one thing or the other.

### Earnestly Pleaded with

One night I went with my husband to the Shoreditch Olympia, where Commissioner Hay, who is now in charge of the British Territory was conducting some big meetings. I remember how earnestly I pleaded with him, but I refused, though I knew I ought to have left my husband's side and gone to the mercy-seat. You see, I was thirsting for a drink, and I had the thought come to me—from the Devil I suppose. It was like a voice speaking: "You want just one drink now, and you must have it, but if you go out there to the front you will never be able to drink again, as long as you live." So I went away very miserable.

Now I must tell you how I was saved. It was through a dream. The strange thing about it is I can't tell you exactly what kind of a dream it was. I've tried again and again to recall it. It was something beautiful and wonderful beyond all words, but I can't bring it back. I remember it as it helped to break my heart. Some way or another I have always felt that it had something to do with that Sunday night Meeting, my husband's brave life, and the prayers of good people and other holy influences. It was, I suppose, the way the Holy Spirit chose to lead me to God.

After the dream I awoke and found myself in tears. Immediately I got out of my bed and began to pray very earnestly. I cried, weeping while I did so, "O Lord, I wish I could be saved. Do save me, Lord, help me to be good and keep me from the drink!"

Promised to Save God

I promised God that if He would keep me from the drink just for that day, that I would always serve Him. You see Monday was my drinking day. It was the day when I met my drinking friends, and I decided to face it. Strangers to say, I did not meet a single one of them, and I felt that God had saved me, and from that moment I commenced to serve Him with my dear husband and our two boys, who have now grown up. Both of them play instruments in the Haggerston Corps Band.

It was wonderful how God saved me. It would be wrong for me to say I was right down to the very bottom of the social scale. I worked hard and kept my home in order, and had plenty of pocket-money, but I was fond of drinking, and so was my husband, until that birthday when he took his last drink in that public-house.

Among his horses, and when driving, my husband, who gloried in telling the story of his conversion, felt

he had not such a big opportunity of speaking to the people as he would have if he became a Salvation Army Assurance Agent. So he gave up his old occupation and took to that of an Army Agent, and everywhere he went he was preaching to the people, and God used him to the salvation of souls. And I've caught his spirit, and love to stand in the Open-Air and tell the story of Jesus to those who know me and any who may be passing. I never miss an Open-Air if I can help it. On Saturday night I do my cooking for Sunday in order to be free to tell the people of how wonderfully God has blessed us and saved us.

Now I must go on alone. My dear husband was promoted to Clergy on March 30th of this year. He was called to the vicarage, and died of sleeping sickness from the troops, passing triumphantly to his reward from Gravesend Military Hospital, where his Salvationist sister was with him to the last, and where, I too, was able to be with him, and sing to him his favorite songs.

Blessed Lord, in Thee I refuge. Safety for my trembling soul. Power to lift my head when drooping. "Midst the angry billows' roll. I will trust Thee. All my life Thou shalt control.

My dear husband was promoted to Clergy on March 30th of this year. He was called to the vicarage, and died of sleeping sickness from the troops, passing triumphantly to his reward from Gravesend Military Hospital, where his Salvationist sister was with him to the last, and where, I too, was able to be with him, and sing to him his favorite songs.

I am trying to follow worthily in his steps. I have taken up the Army and everywhere I go in fragrant with blessing, and the people tell me how my dear husband helped them and cheered them in the time of sorrow, and ever strove to point them to the Saviour, and I am trying by His grace to be true to God, and long for the day when I shall be reunited with my husband, and when my boys shall join us in the Heavenly Land.

## OBEY CONSCIENCE

It is comparatively easy to be bad on one's conscience that it is no longer sensitive to Divine Influence. Some people rejoice that they are not troubled by qualms of conscience when doing evil, but as well might a sailor dance for joy that his compass has been thrown out of gear.

When death strips the spirit of the hindrances to perception with which the sins of the body have encumbered it, conscience will be restored to its full capacity to approve right and condemn wrong. Was, then, to all who enter upon this condition of eternal spiritual quickening, with its never-ending-to-be-dimmed meridian sunlight of knowledge of good and evil, to wistfully forever, and the lack of an accusing conscience!

What soul-harrowing remorse will come with the ever-present realization that had conscience been heeded and obeyed Heaven would have been reached instead of Hell. But now, an unrepentant grave having terminated an evil life, conscience has irrevocably fixed upon the soul the stamp of God's wrath and sealed it eternal condemnation!

## IMPORTANT TRADE ANNOUNCEMENT

### TAILORING and DRESSMAKING DEPARTMENT

We have great pleasure in announcing the following SWEEPING REDUCTIONS in the prices of MEN'S and WOMEN'S UNIFORMS and suggest that orders be placed immediately to avoid the Christmas Rush.

MEN'S UNIFORM SUITS					
Goods	Suit	Tunic	Pants	Vest	Civilian
182	35.00	25.00	10.00	8.00	43.00
184	35.00	25.00	10.00	8.00	43.00
183	35.00	25.00	10.00	8.00	43.00
107	37.50	26.75	10.75	8.50	46.00
584	37.50	26.75	10.75	8.50	46.00
105	37.50	26.75	10.75	8.50	46.00
4	38.75	27.50	11.25	9.00	46.75
5 Grey	41.50	29.50	12.00	9.25	50.75
6	42.00	30.00	12.00	9.50	51.50
7	42.75	30.50	12.25	9.50	52.25
8	42.75	30.50	12.25	9.50	52.25
Trimnings extra according to rank.					
No. 4 is a fine, all-wool botany serge, good weight, but not too heavy, very serviceable. The price is very low. We suggest you give it a trial.					
OFFICERS' RED VESTS					
Made of best quality broadcloth, 18 oz. Button down front, \$9.25; Cassock, \$10.25; Crest, \$2 extra.					
MEN'S OVERCOATS					
Spring and Fall Overcoats			Heavy Winter Overcoats		
Goods	Price	Goods	Price	Goods	Price
Beaver No. 2	32.25	Beaver No. 2	36.00		
Serge 154	32.25	Serge 4	39.00		
Serge 153	32.25	Serge 1	39.00		
Serge 1	33.25	Serge 5	41.50		
Serge 4	33.25	Serge 6	42.50		
Serge 584	33.25	Serge 8	43.50		
Serge 5	35.25	Beaver No. 1	45.00		
Serge 107	35.25	Vienna No. 2	48.00		
Serge 6	35.50	Melton No. 1	51.00		
These are all good value. Send for samples of cloth. We have only a small quantity of some of these numbers and it will be impossible to replace any of them at the price quoted. You would therefore be wise to order at once, or you will miss a splendid opportunity.					
WOMEN'S UNIFORMS					
Goods	1-pce. Dress	Goods	Cost Suit		
Serge 102	19.00	Serge 192	44.00		
Serge 192	24.00	Serge 184	44.00		
Serge 184	24.00	Serge 153	44.00		
Serge 153	24.00	Serge 107	46.75		
Serge L573	26.00	Serge 584	46.75		
Serge 584	28.00	Serge 105	46.75		
Serge 105	28.00	Serge 4	50.00		
Serge 107	32.00	Serge 185	50.00		
Serge 4	32.00	Serge 1	50.00		
Serge 185	32.00	Serge 5	51.75		
Serge 5	32.50	Serge 6	52.75		
Serge 6	33.00	Serge 7	53.25		
WOMEN'S SPEAKER SUITS					
Goods	Price	Goods	Price		
Serge L573	36.50	Serge 584	40.00		
Serge 153	37.00	Serge 4	40.50		
Serge 184	38.00	Serge 5	43.50		
Serge 105	40.00	Serge 6	44.50		
Serge 107	40.00	Serge 6	44.50		
Trimnings extra according to rank.					
L573 is a good cloth. We have sold this number for two years without a complaint. These prices are a great reduction. The goods are excellent quality. You can get a perfect fit.					
WOMEN'S UNIFORM COATS					
Goods	Long Coat	1/4 Coat	Short Coat		
Beaver No. 2	38.25	32.50	27.50		
Serge 192	38.25	32.50	27.50		
Serge 184	38.25	32.50	27.50		
Serge 183	38.25	32.50	27.50		
Serge 107	41.75	35.00	28.25		
Serge 105	41.75	35.00	28.25		
Serge 584	41.75	35.00	28.25		
Serge 4	41.75	35.00	28.25		
Serge 1	42.75	35.75	30.75		
Serge 5	45.50	36.50	31.00		
Serge 6	46.25	37.00			
Serge 7	46.75	37.50			
Serge 8	47.25	38.00			
Beaver No. 1	53.00				
Vienna No. 2	53.00				
Melton	58.00				
These goods are exceptional value. Place your order now.					

Address all orders to:—

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# COMMISSIONER & MRS. SOWTON

CANADA EAST'S NEW LEADERS

WILL CONDUCT

## A DAY OF SALVATION

On SUNDAY, DECEMBER 11th

IN THE

TORONTO TEMPLE

Meetings at 11 a.m., 3 and 7 p.m.

MONDAY, DECEMBER 12th, in the TEMPLE

2.30 p.m.—OFFICERS' COUNCIL.

8.00 p.m.—OFFICERS' AND LOCAL OFFICERS' COUNCIL.

COMMISSIONER SOWTON will visit

WINDSOR, Friday December 16th. Stone Laying Saturday 2 p.m.

LONDON, Saturday, Sunday and Monday, December 17th, 18th and 19th

STRATFORD, Tuesday, December 20th

And in Company with MRS. SOWTON will conduct meetings at

CHESTER, Sunday, December 25th, 11 a.m.; WEST TORONTO, 3 p.m.;

DOVERCOURT, 7 p.m.

TORONTO TEMPLE, Saturday, Dec. 31st, Watch Night Service 10-30 p.m.

### DAY OF PRAYER

(Continued from Page 8)

help of a prayer-hearing God. Much praying was done. From five to six Lieut.-Colonel Miller's name was on the schedule, but he could not get back to Toronto in time, so Envoys Bardis took the lead, and a fine hour followed.

Colonel Abby, armed with his concertina, and full of faith, was on the bridge from six to seven, during which period some of the most gracious influences were shed abroad. At seven o'clock Lieut.-Colonel Bettridge with Mrs. Bettridge, the Training College Staff and Cadets took the platform and led a splendid prayer battle. It lasted three hours, and was marked by the presence of

the Holy Spirit in great power. Washington, with all its importance, was not allowed to hide the need of personal agreement with God, and eight seekers after His peace knelt at the mercy seat.

The day as a whole speaks volume as to the confident attitude of The Salvation Army in regard to the efficacy of prayer. Had it been possible for the Delegates at Washington to have overheard the petitions put up to Heaven on their behalf, they would surely have been moved at the heart by what was said, nor could any Delegate have taken the slightest exception to one single word used.

The Day of Prayer is ended, but the praying is not over; while the Conference lasts Heaven will be sel-

ected on its behalf, and great is the conviction in many minds that the prevailing prayer of The Salvation Army is doing much towards securing world peace.

### THE ARMY'S WORK OF MERCY

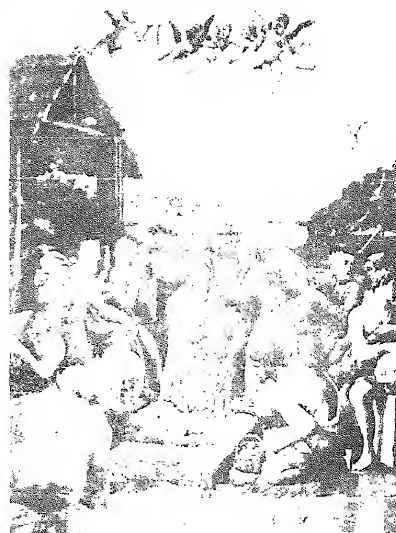
(Continued from Page 13)

sure of the unmarried mother. Previous to the above date these had been cared for in the Rescue Home, where a number of rooms had been fitted up for Hospital purposes. As the work increased, and the good services of our Nursing Staff became known, there came a demand for accommodation for private patients, and the need for a separate building was recognized. The present pro-

perty was secured, and after extensive alterations and renovations, was opened as "The Women's Hospital." It is now well known, and has long since been too small to accommodate all seeking admission.

During the past eighteen months the number of private patients cared for was 425; public ward patients 70; total number of births 544. It is safe to say that quite as many are turned away for want of room as are admitted, and that a building providing three times the accommodation would not be too large. In connection with the Women's Hospital, Training School for Maternity Nursing, a number of Officers who graduated in this branch are now doing service in other parts of the world.

## The War Cry



They worshipped  
Him, and

presented unto  
Him Gifts